

CHERRY HILL PUBLIC SCHOOLS  
Cherry Hill, New Jersey

REGULAR MEETING MINUTES

June 25, 2013

The regular monthly meeting of the Cherry Hill Township Board of Education was held in Malberg Administration Bldg., 45 Ranoldo Terrace, Cherry Hill, New Jersey on June 25, 2013.

The meeting was called to order by Mrs. Judge at 6:30 P.M. who read the following notice in accordance with the Open Public Meetings Act:

PUBLIC NOTICE OF THIS MEETING PURSUANT TO THE OPEN PUBLIC MEETINGS ACT HAS BEEN GIVEN BY THE BOARD SECRETARY IN THE FOLLOWING MANNER:

- (A) POSTING WRITTEN NOTICE ON THE OFFICIAL BULLETIN BOARD AT THE ADMINISTRATION BUILDING ON June 20, 2013.
- (B) TRANSMITTED NOTICE TO THE COURIER POST AND THE PHILADELPHIA INQUIRER ON June 20, 2013.
- (C) TRANSMITTED NOTICE TO THE CLERK OF CHERRY HILL TOWNSHIP ON June 20, 2013.

A roll call recorded the following Board Members as present:

Mrs. Sherrie L. Cohen	Mr. Seth Klukoff
Dr. J. Barry Dickinson	Mrs. Carol A. Matlack
Mr. Eric Goodwin	Mr. Steven Robbins
Mrs. Colleen Horiates	Mr. Elliott Roth
	Mrs. Kathy Judge

Student Representatives:

Lydia George-Koku, H. S. East  
Ryan Gallagher, H. S. West

Also in attendance were: Dr. M. Reusche, Mr. P. Green, Esq., Dr. L. Chapman, Mr. J. Devereaux, Ms. N. Adrian, Mr. D. Bart, Mr. P. Todd, Ms. L. Weathington, and Mr. J. Meloche.

Mrs. Judge led the Pledge of Allegiance.

Regular Meeting Minutes  
June 25, 2013

Mrs. Judge read the following notice in accordance with the Open Public Meetings Act.

RESOLVED, PURSUANT TO THE PUBLIC MEETINGS ACT THAT THE BOARD MEETS IN CLOSED SESSION AT THIS TIME TO DISCUSS CONFIDENTIAL MATTERS PERTAINING TO STUDENT MATTERS AND LITIGATION. IT IS EXPECTED THAT THE MATTERS DISCUSSED IN CLOSED SESSION SHALL BE MADE PUBLIC AS SOON AS THE NEED FOR CONFIDENTIALITY NO LONGER EXISTS.

Mrs. Judge called the Regular Meeting to order in public session from the Executive Session at 7:00 P.M.

Mrs. Judge reported on the School Board Elections which will be held on November 5, 2013. The following candidates are as follows: Three incumbents, Mrs. Sherrie Cohen, Mr. Steve Robbins, and Mr. Elliott Roth, and Community member, Ms. Susan Levy-Warner.

Mr. Robbins made and Dr. Dickinson seconded a motion to approve the Minutes of the Regular Meeting dated May 28, 2013 and the Board Work Session and Special Meeting dated May 14, 2013 (May 14, 2013 Roll Call corrected) Executive Session Meetings dated May 14, 2013 and May 28, 2013.

Ayes - 9    No - 0

May 14, 2013 BWS Minutes & Executive Session  
\*Mrs. Cohen and Mr. Klukoff abstained.

Ayes 7    No - 0 - 2\*

Regular Meeting Minutes  
June 25, 2013

The following Board reports were made:

Student Representatives reported on activities and events held at their respective schools.

The meeting was recessed for public discussion. There being no public discussion Mrs. Judge called the meeting to order for the purpose of considering and voting on the items presented on the Action Agenda which is incorporated as part of the minutes on pages 4 through 95 which follow.

# ACTION AGENDA

June 25, 2013

## A. CURRICULUM & INSTRUCTION

### Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.

The Superintendent recommends the following:

1. Approval of High School Textbooks for the 2013-2014 school year
2. Approval of High School Supplemental Literature for the 2013-2014 school year
3. Approval of High School Supplemental Information Text for the 2013-2014 school year
4. Approval of Attendance at Conferences and Workshops for the 2013-2014 school year
5. Approval of the Perkins Grant for the 2013-2014 school year
6. Approval of Non-Public Textbooks for the 2013-2014 school year
7. Approval of Out of District Tuition Contracts for the 2012-2013 school year
8. Approval of Non-Public Technology for the 2013-2014 school year

### ITEM 1. APPROVAL OF HIGH SCHOOL TEXTBOOKS FOR 2013-2014 SCHOOL YEAR

It is recommended that the Board approve the textbooks listed below as discussed at the June 3, 2013 Curriculum and Instruction Committee Meeting.

TITLE	PUBLISHER	ISBN #	GRADE LEVEL	SCHOOL
Modern World History	Holt McDougal	978-0-547-49130-1	9	High Schools
Krugman's Economics for AP	Worth Publishers/BFW	978-1-4292-1827-6	11 <sup>th</sup> and 12th	High Schools

### ITEM 2. APPROVAL OF HIGH SCHOOL SUPPLEMENTAL LITERATURE FOR 2013-2014 SCHOOL YEAR

TITLE	PUBLISHER	ISBN #	GRADE LEVEL	SCHOOL
Look Me in the Eye by John Elder Robison	Three Rivers Press	978-0-307-39618-1	9 <sup>th</sup> all academic levels	High Schools

### ITEM 3. APPROVAL OF HIGH SCHOOL SUPPLEMENTAL INFORMATIONAL TEXT FOR 2013-2014 SCHOOL YEAR

TITLE	PUBLISHER	ISBN #	GRADE LEVEL	SCHOOL
This I Believe by Jay Allison	Henry Holt and Co.	978-0-8050-8658-4	Level 4 A/R	High Schools

**ACTION AGENDA**

**June 25, 2013**

**A. CURRICULUM & INSTRUCTION**

**ITEM 4. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR**

**WHEREAS**, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

**WHEREAS**, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

**NOW, THEREFORE, BE IT RESOLVED**, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

**FURTHER RESOLVED**, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

#	NAME	CONFERENCE	DATE	COST NOT TO EXCEED
A	Dr. Maureen Reusche - Superintendent	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$453.77 Lodging/Parking/Meals District Funds
B	Nancy Adrian – Director Human Resources	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$453.77 Lodging/Parking/Meals District Funds
C	Sherrie Cohen – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$450.86 Lodging/Mileage/Parking/Tolls/Meals District Funds
D	J. Barry Dickinson – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$454.67 Lodging/Mileage/Parking/Tolls/Meals District Funds
E	Eric Goodwin – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$455.90 Lodging/Mileage/Parking/Tolls/Meals District Funds
F	Colleen Horiates – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$455.57 Lodging/Mileage/Parking/Tolls/Meals District Funds

## **ACTION AGENDA**

**June 25, 2013**

### **A. CURRICULUM & INSTRUCTION**

#### **ITEM 4. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR – continued**

<b>#</b>	<b>NAME</b>	<b>CONFERENCE</b>	<b>DATE</b>	<b>COST NOT TO EXCEED</b>
G	Kathy Judge – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22- 24/13	\$451.55 Lodging/Mileage/Parking/Tolls/Meals District Funds
H	Seth Klukoff – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22- 24/13	\$243.12 Mileage/Parking/Tolls/Meals District Funds
I	Carol Matlack – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$453.77 Lodging/Mileage/Parking/Tolls/Meals District Funds
J	Steve Robbins – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$451.07 Lodging/Mileage/Parking/Tolls/Meals District Funds
K	Elliott Roth – Board Member	NJSBA/NJSBO 2013 Workshop and Exhibition – Atlantic City, NJ	10/22-24/13	\$238.82 Mileage/Parking/Tolls/Meals District Funds
L	George Guy – Knight	Cultural Proficiency Institute – Becoming a World-Class Organization – Columbia, MD	7/22-23/13	\$581.92 Registration/Hotel/Mileage/Tolls/ Parking/Meals CHASA Funds
M	Lawyer H. Chapman – Malberg	Cultural Proficiency Institute – Becoming a World-Class Organization – Columbia, MD	7/22-23/13	\$464.67 Registration/Hotel/Meals Professional Development Funds
N	Mary Sabato – Camden Catholic HS	AP Summer Institute – AP Calculus – Franklinville, NJ	7/22-25/13	\$845.00 Registration NCLB Funds
O	Kathryn Francis – The King’s Christian School	AP Summer Institute – Pre-AP Professional Development for Math – Franklinville, NJ	7/22-25/13	\$845.00 Registration NCLB Funds
P	Donna Maccherone – Camden Catholic HS	AP Summer Institute – AP English Literature New York, NY	7/22-26/13	\$1,734.00 Registration/Train/Hotel NCLB Funds

**ACTION AGENDA**

**June 25, 2013**

**A. CURRICULUM & INSTRUCTION**

**ITEM 4. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR – continued**

<b>#</b>	<b>NAME</b>	<b>CONFERENCE</b>	<b>DATE</b>	<b>COST NOT TO EXCEED</b>
Q	Michael Clark – The King’s Christian School	AP Biology – Transitioning to Inquiry-Based Labs – Online College Board Course	6 Hours	\$150.00 Registration NCLB Funds
R	Michael Clark – The King’s Christian School	Introduction to AP Biology – Online College Board Course	6 Hours	\$150.00 Registration NCLB Funds

**ITEM 5. APPROVAL OF THE PERKINS GRANT FOR THE 2013-2014 SCHOOL YEAR**

It is recommended that the Board approve the submission of the Perkins Grant FY 2014 in the amount of \$71,793.

## ACTION AGENDA

June 25, 2013

### A. CURRICULUM & INSTRUCTION

#### ITEM 6. APPROVAL OF NON PUBLIC SCHOOL TEXTBOOKS FOR 2013-2014 SCHOOL YEAR

##### **Foxman Torah Institute**

Subject – Textbook Name	Publisher	ISBN#
The American Vision (Student Edition)	Glenco/McGraw - Hill	0078745217
The American Vision (Teacher Edition)	Glenco/McGraw - Hill	0078745225
Geometry (Student Edition)	Pearson	0133185834
Geometry (Teacher Edition)	Pearson	0133185915

##### **St. Joseph Pro-Cathedral School**

Subject – Textbook Name	Publisher	ISBN#
Reading – Storytown Phonics - Workbook	Houghton Mifflin Harcourt	9780153593055
Reading – Storytown Practice	Houghton Mifflin Harcourt	9780153592973
Reading – Storytown Text	Houghton Mifflin Harcourt	9780153431739
Reading – Storytown Text	Houghton Mifflin Harcourt	9780153431746
Reading – Storytown Practice	Houghton Mifflin Harcourt	9780153498749
Reading – Storytown Spelling	Houghton Mifflin Harcourt	9780153498978
Reading – Storytown Grammar	Houghton Mifflin Harcourt	9780153499098
Math – Text	MacMillian/McGraw Hill	9780021040018
Math - Text	MacMillian/McGraw Hill	9780021050116
Math Practice workbook	MacMillian/McGraw Hill	9780021049646

##### **Politz Day School**

Subject – Textbook Name	Publisher	ISBN#
Grammar for Writing	Sadlier	978-1-4217-1116-4
Grammar for Writing	Sadlier	978-1-4217-1117-1
Grammar for Writing	Sadlier	978-1-4217-1118-8



**ACTION AGENDA**

**June 25, 2013**

**A. CURRICULUM & INSTRUCTION**

**ITEM 7. APPROVAL OF OUT OF DISTRICT TUITION CONTRACTS FOR THE 2012-2013 SCHOOL YEAR**

It is requested that the following out of district tuition contacts be submitted to the Board of Education for approval for the 2012-2013 school year during the June 2013 cycle. There is one submission which is a new placement.

<b>VENDOR</b>	<b>ID</b>	<b>TERM</b>	<b>TUITION</b>	<b>RESIDENTIAL</b>	<b>RSY AIDE</b>	<b>AMOUNT</b>
Bancroft	301442 1	4/26/13-6/30/13	\$9,976	\$34,144	\$6,006	\$50,126

**ITEM 8. APPROVAL OF NON-PUBLIC SCHOOLS TECHNOLOGY FOR THE 2013-2014 SCHOOL YEAR**

It is recommended that the Board approve technology requests for the Non Public Schools for the 2013-2014 school year.

Camden Catholic High School  
Description

1. iPad with Retina display Wi Fi 32GB Black (10 Pack) with AppleCare+
2. Apple TV (10)
3. iPad Smart Cover – Polyurethane – Green (10 Pack)

Resurrection Catholic School  
Description

1. Waterford Early Reading Program Levels 123 concurrent license (3)
  - o includes Direct Response Support for 12 months (Software)
2. Waterford 5.0 Software Integration on Server up to 35 computers
  - o Initial or v 5.0 Expansion (Services)
3. Classroom Kit WERP Level 123 (Materials)

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 9 No - 0

**EXCEPTIONS:**

**Item #4 (C) – Sherrie Cohen - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR**

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 – 1\*

\*Mrs. Cohen abstained.

**ACTION AGENDA**  
**June 25, 2013**

**A. CURRICULUM & INSTRUCTION**

EXCEPTIONS – continued

Item #4 (D) – J. Barry Dickinson - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Dr. Dickinson abstained.

Item #4(E) – Eric Goodwin - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mr. Goodwin abstained.

Item #4(F) – Colleen Horiates - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mrs. Horiates abstained.

Item #4(G) – Kathy Judge - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mrs. Judge abstained.

Item #4(H) – Seth Klukoff - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mr. Klukoff abstained.

Item #4(I) – Carol Matlack - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mrs. Matlack abstained.

Item #4(J) – Steve Robbins - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mr. Robbins abstained.

Item #4(K) – Elliott Roth - APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

Motion Mrs. Cohen Second Mr. Klukoff Vote Ayes - 8 No - 0 - 1\*

\*Mr. Roth abstained.

## ACTION AGENDA

June 25, 2013

### **B. BUSINESS AND FACILITIES**

#### **Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for education resources as well as preventive maintenance and ongoing facilities improvement in all schools**
- **Enhance communication with and outreach to internal and external stakeholders.**

*The Superintendent recommends the following:*

1. Financial Reports
2. Resolutions
3. Resolution for the Award of Bids
4. Resolution for the Award of Transportation
5. Resolution for the Award of Contract Renewals
6. Transfer of Current Year Surplus to Reserve
7. 2013-2014 General Fund Transfer
8. Funds Returned to Capital Reserve
9. Approval of the Establishment of an Internal Service Fund for the District's Self Insured Prescription Plan
10. Resolution of the Board of Education of the Township of Cherry Hill in the County of Camden, New Jersey Appointing a Lessor Relating to the Lease Purchase of the Acquisition and Installation of Equipment in an Amount not to exceed \$3,323,000, Approving the Form of Certain Agreements, Authorizing the President and the Assistant Superintendent, Business/Board Secretary to Execute Certain Agreements in an Amount not to exceed and Determining Related Matters in Connection Therewith
11. Acceptance of Donations

### **ITEM 1. FINANCIAL REPORTS**

- a) BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR APRIL 2013
- b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF APRIL 2013
- c) FOOD SERVICE OPERATING STATEMENT FOR APRIL 2013
- d) SACC FINANCIAL REPORT FOR APRIL 2013
- e) DISBURSEMENT OF FUNDS
- f) APPROVAL OF BILL LIST

### **ITEM 2. RESOLUTIONS**

- a) RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS
- b) SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT
- c) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH U. S. COMMUNITITES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP
- d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED U. S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS

## ACTION AGENDA

June 25, 2013

### **B. BUSINESS AND FACILITIES**

- e) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) COOP #52212PEPPM
- f) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) VENDORS
- g) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)\_COOP # 65MCESCCPS
- h) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)
- i) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH CAMDEN COUNTY COOPERATIVE PRICING SYSTEM
- j) RESOLUTION FOR SHARED SERVICES AGREEMENT BETWEEN THE SOUTH JERSEY TECHNOLOGY PARTNERSHIP (SJTP) AND THE CHERRY HILL BOARD OF EDUCATION
- k) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH EDUCATIONAL DATA SERVICES (EDS) THROUGH THE LEAD AGENCY KNOWN AS THE EDUCATIONAL SERVICES COMMISSION OF MORRIS COUNTY
- l) APPOINTMENT OF FOOD SERVICE MANAGEMENT COMPANY
- m) ERATE 360 SOLUTIONS, LLC
- n) RESOLUTION TO CORRECT PREVIOUS MOTION

### **ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

- a) #AARDW-061313 – ASBESTOS ABATEMENT AND REMOVAL (6-13-13)
- b) #MCSPV-060614 – CRAWL SPACE VENTILATION SYSTEM AND RELATED WORK AT THE MALBERG ALTERNATIVE HS / ADMINISTRATION BUILDING (6-14-13)
- c) #ASMIR-062013 – ALARM SYSTEM MONITORING, INSPECTION AND REPAIR – (6-20-13)
- d) #WJGER-062013 – MASONRY RESTORATION AND RELATED WORK AT CHERRY HILL HIGH SCHOOL WEST (6-20-13)

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

- a) ROUTE #QS-BB2 – BANKBRIDGE DEVELOPMENT CENTER WITH AIDE
- b) ROUTE #QS-BB3 – BANKBRIDGE ELEMENTARY WITH AIDE
- c) ROUTE #QS-CH – CRESCENT HILL ACADEMY WITH AIDE
- d) ROUTE #QS-DA1 – DURAND ACADEMY – WOODBURY WITH AIDE
- e) #QS-DA2 – DURAND ACADEMY – WOODBURY WITH AIDE
- f) ROUTE #QS-EI – EDEN INSTITUTE WITH AIDE
- g) ROUTE #QS-GP – GARFIELD PARK ACADEMY
- h) ROUTE #QS-HD1 – HOLLY DELL SCHOOL WITH AIDE
- i) ROUTE #QS-HD2 – HOLLY DELL SCHOOL
- j) ROUTE #QS-NG – NEWGRANGE SCHOOL / THE BRIDGE ACADEMY
- k) ROUTE #QS-NH – NEW HOPE ACADEMY
- l) ROUTE #QS-YC2 – YALE SCHOOL – CHERRY HILL
- m) ROUTE #QS-YV – Y.A.L.E. SCHOOL SOUTHEAST - VOORHEES
- n) ROUTE #QS-BB2A – BANKBRIDGE DEVELOPMENT CENTER – ADDITIONAL AIDE
- o) ROUTE #S-J16 – JOHNSON - AIDE
- p) ROUTE #QS-YMT – YALE SCHOOL – WITH AIDE
- q) ROUTE #S-17A – JOHNSON / AIDE
- r) ROUTE #S-BE1A – BROOKFIELD ELEMENTARY SCHOOL – AIDE

**ITEM 5. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS**

- a) BID #DMRMM-111511 - DOOR MAINTENANCE, REPAIRS AND MINOR MODIFICATIONS (11-15-11)
- b) BID # WGRMM-061011 - WINDOW GLAZING, REPAIR AND MINOR MODIFICATIONS (6-10-11)
- c) BID #GCRMM-060811 – GENERAL CONSTRUCTION REPAIRS AND MINOR MODIFICATIONS (6-8-11)
- d) #TEMPS-061912– TEMPORARY HELP SERVICES (6-19-12)

**ITEM 6. TRANSFER OF CURRENT YEAR SURPLUS TO RESERVE**

**ITEM 7. 2013-2014 GENERAL FUND - TRANSFER**

**ITEM 8. FUNDS RETURNED TO CAPITAL RESERVE**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 9. APPROVAL OF THE ESTABLISHMENT OF AN INTERNAL SERVICE FUND FOR THE DISTRICT'S SELF INSURED PRESCRIPTION PLAN**

**ITEM 10. RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY APPOINTING A LESSOR RELATING TO THE LEASE PURCHASE OF THE ACQUISITION AND INSTALLATION OF EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$3,323,000, APPROVING THE FORM OF CERTAIN AGREEMENTS, AUTHORIZING THE PRESIDENT AND THE ASSISTANT SUPERINTENDENT, BUSINESS/BOARD SECRETARY TO EXECUTE CERTAIN AGREEMENTS IN AN AMOUNT NOT TO EXCEED AND DETERMINING RELATED MATTERS IN CONNECTION THEREWITH**

**ITEM 11. ACCEPTANCE OF DONATIONS**

## **ACTION AGENDA**

**June 25, 2013**

### **B. BUSINESS AND FACILITIES**

*The Superintendent recommends the following:*

#### **ITEM 1. FINANCIAL REPORTS**

a) **BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR APRIL 2013**

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of April 30, 2013 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of April 30, 2013 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

b) **LINE ITEM TRANSFER REPORTS FOR THE MONTH OF APRIL 2013**

It is recommended that the 2012/2013 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

c) **FOOD SERVICE OPERATING STATEMENT FOR APRIL 2013**

It is recommended that the Operating Statement for Cherry Hill Food Services for the months ending April 2013 be accepted as submitted.

d) **SACC FINANCIAL REPORT FOR APRIL 2013**

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of April 2013 be accepted as submitted.

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 1. FINANCIAL REPORTS**

e) DISBURSEMENT OF FUNDS

<u>FUND</u>	<u>AMOUNT</u>	<u>REPORT DATED</u>
Payroll & FICA	\$13,994,439.23	Payroll Date: 5/24/13; 6/7/13; & 6/18/13
SACC	<u>\$28,491.39</u>	5/22/13 thru 6/18/13
Grand Total	<u><u>\$14,022,930.62</u></u>	

f) APPROVAL OF BILL LIST

It is recommended that the Bill List dated June 25, 2013 in the amount of \$2,195,949.42 be approved as submitted.



**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

a) **RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS**

WHEREAS, the Cherry Hill Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing State Contracts; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State Contracts.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors as listed below for the 2013/2014 school year pursuant to all conditions of the individual State Contracts; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced State Contract Vendors not to exceed the amounts stated shall be as follows:

<u>Contract Number</u>	<u>Vendor</u>	<u>Commodity/ Service</u>	<u>New Jersey State Contract Expiration Date</u>	<u>Amount Not to Exceed</u>
A77003	Dell Marketing, LP	Software license & related services	6-30-15	\$90,000
A73740	Marlton Napa Auto Parts	Automotive Parts for Heavy Duty Vehicles	3-17-14	40,000
A81119	Tri County Pest Control	Pest control services non-residential facilities – statewide	4-30-15	25,000

**Resolution #314-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

a) **RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS** continued

Contract Number	Vendor	Commodity/ Service	New Jersey State Contract Expiration Date	Amount Not to Exceed
A81393	Major Petroleum	Fuel oil #2 (heating)	6-30-15	\$40,000
A80911	Major Petroleum	Gasoline, automotive	2-28-15	100,000
A74880	ED Fence, LLC	Fence, chain link (install & replace)	8-31-13	50,000
A75877	Fairlite Electric	Electrical equipment & supplies, luminaires with associated lamps, lite poles	12-31-13	50,000
A83453	GovDeals Inc.	Auctioneering services; internet auctions to surplus property	1-28-16	5,000
A82583	Verizon Wireless	Wireless devices and services	1-31-17	50,000
WSCA 83083	Cisco Systems, Inc. ePlus Technology CDW-g Promedia RFP Solutions	Cisco data communications and networking	5-31-14	600,000
A76417	Flanagan's Auto & Trucking	Maintenance and repair services for vehicles with 15,000 lb. GVWR or less	3-31-14	50,000
A73483	H. A. DeHart & Son Inc.	Maintenance and repair for heavy duty vehicles (class 5 or higher, over 15,000 lb. GVWR)	2-28-14	50,000
A75721	H. A. DeHart & Son Inc.	Snow plow parts, and grader and loader blades	1-19-14	20,000
A82237	MAB Paint /Morton Paint Center	Paint and related supplies	7-31-14	20,000
A82236	Sherwin Williams	Paint and related supplies	7-31-14	20,000

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

a) **RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS** continued

Contract Number	Vendor	Commodity/ Service	New Jersey State Contract Expiration Date	Amount Not to Exceed
A80999	BMI Educational Service	Library supplies, school supplies & teaching aids	2-28-15	8,000
A81004	Brodart Company	Library supplies, school supplies & teaching aids	2-28-15	5,000
A74880	EB Fence, LLC	Fence, chain link (install & replace)	8-31-13	50,000
A77562	En Point Technologies	Software license & related services	6-30-15	100,000
A77003	Dell Marketing LP	Software license & related services	6-30-15	100,000
A76907	Cherry Valley Tractor Sales	Parts and repairs for lawn and grounds equipment	6-28-14	25,000
A78904	Cherry Valley Tractor Sales	Tractor, landscape/utility, with articulating boom arm mower attachment	5-8-14	20,000
WSCA 70259	Apple Computer Inc. dba Apple Education	WSCA Computer contract	8-31-14	200,000
WSCA 70256	Dell Marketing, LP	WSCA Computer contract	8-31-14	1,500,000
A81663	Paper Mart, Inc.	Paper, fine, various agencies	6-14-15	10,000
A83289	Airgas USA, LLC	Gases, medical, specialty and industrial	2-29-16	3,000
A80987	Demco, Inc.	Library supplies, school supplies & teaching aids	2-28-15	\$8,000
A80985	ETA Cuisenaire	Library supplies, school supplies & teaching aids	2-28-15	5,000
A80978	Fisher Scientific	Library supplies, school supplies & teaching aids	2-28-15	5,000
A81001	Frey Scientific	Library supplies, school supplies & teaching aids	2-28-15	5,000

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

a) **RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS** continued

Contract Number	Vendor	Commodity/ Service	New Jersey State Contract Expiration Date	Amount Not to Exceed
A80982	Kurtz Bros., Inc.	Library supplies, school supplies & teaching aids	2-28-15	8,000
A80991	Lakeshore Learning Materials	Library supplies, school supplies & teaching aids	2-28-15	6,000
A80998	Lightspeed Technologies Inc.	Library supplies, school supplies & teaching aids	2-28-15	15,000
A80976	S & S Worldwide	Library supplies, school supplies & teaching aids	2-28-15	5,000
A80992	Tequipment	Library supplies, school supplies & teaching aids	2-28-15	400,000
A80997	VWR Int'l. LLC	Library supplies, school supplies & teaching aids	2-28-15	20,000
A80975	dba Sargent Welch W. B. Mason	Library supplies, school supplies & teaching aids	2-28-15	150,000
A80809	RFP Solutions, Inc.	Telecommunications equipment & services	2-28-15	300,000
A79873	Fastenal Company	Industrial/MRO Supplies & Equip	2-28-14	100,000
A79874	MSC Industrial Supply Co., Inc.	Industrial/MRO Supplies & Equip	2-28-14	20,000
A79875	W. W. Grainger	Industrial/MRO Supplies & Equip	2-28-14	200,000

## **ACTION AGENDA**

**June 25, 2013**

### **B. BUSINESS AND FACILITIES**

#### **ITEM 2. RESOLUTIONS**

##### **b) SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT**

WHEREAS, pursuant to N.J.A.C. 6A:27-11.2, all school bus emergency evacuation drills have been successfully completed at all schools as indicated. Reports are kept on file in the Transportation Department office.

First drill

<b>SCHOOL</b>	<b>DATE &amp; TIME</b>	<b>SCHOOL LOCATION</b>	<b>ROUTES</b>	<b>PRINCIPAL/SUPERVISOR</b>
Alternative High School	10/26/12 8:00AM	45 Ranoldo Terrace	AV1-6	Dr. Burti
High School East	10/18/2012 7:15AM	1750 Kresson Road	E1-32, EW1-5, CHV-23	Mr. Hulme
High School West	10/25&26/12 7:30AM	2101 Chapel Avenue	W-1;W-4-WE-2;WE-4, CHV65-69, W-2,W-3,WE-3	Ms. Metzger
Beck Middle School	9/24/12 8:00AM	950 Cropwell Road	B1-19, CHV-3,4,5	Mr. Heller
Carusi Middle School	9/21/12 8:00AM	315 Roosevelt Drive	C1-C20, CHV-7,9,10,11,12,13,14	Mr. Miscioscia
Rosa Middle School	11/13/12 8:00AM	485 Browning Lane	R1-20,CHV-22, CHV-25,CHV-77	Mr. Frynkewicz
Barclay Pre-School	10/5/12 9:00AM	1220 Winston Way	BCV1-BCV29	Mr. Marble
Barton Elementary School	11/12/12 9:00AM	223 Rhode Island Avenue	CB1-8, CHV-12	Ms. Badtorff, Ms. Gilbert
Cooper Elementary School	11/16/12 8:45&11:40AM	1960 Greentree Road	CHV15-20, JC-1,2	Ms. Price
Harte Elementary School	9/12/2012 8:36AM	1909 Queen Ann Drive	BH1-4. CHV-34, CHV-36, CHV-37	Dr. Cafagna
	9/14/2012 8:50AM		CHV-35	
Johnson Elementary School	9/21/2012 9:10AM	500 Kresson Road	CHV-2, CHV-28-32, JJ1-10	Ms. Rockhill

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

b) SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT continued

First drill continued

<b>SCHOOL</b>	<b>DATE &amp; TIME</b>	<b>SCHOOL LOCATION</b>	<b>ROUTES</b>	<b>PRINCIPAL/ SUPERVISOR</b>
Kilmer Elementary School	9/14/2012 8:40AM	2900 Chapel Avenue	JK1-7	Dr. Morton
Kingston Elementary School	11/16/12 9:00AM	320 Kingston Road	KG1-7, CHV38-43	Mr. Sheckman
Knight Elementary School	10/26/12 8:45AM	140 Old Carriage Road	RK1-6, RKK1-3, CHV44-48, CHV75	Mr. Guy
Mann Elementary School	10/26/12 8:40AM	150 Walt Whitman Boulevard	HM1-5, CHV49-52	Ms. Dalal
Paine Elementary School	11/15/12 8:30AM	4001 Church Road	TP1-8, CHV-53,54,55,56	Ms. Weinman
Sharp Elementary School	9/28/12 8:40AM	300 Old Orchard Road	JS1-5, JKS1,2, CHV57-62	Mr. Homer
Stockton Elementary School	10/24/12 8:40AM	200 Wexford Drive	RS1-9, CHV-63,CHV-64,CHV-77,BCV-6	Ms. DeJesus-Woodruff
Woodcrest Elementary School	11/16/12 8:40AM	400 Cranford Drive	WC1-6, WOS-1, WCK-1, CHV71,72	Ms. Creamer

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

b) SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT continued

Second drill

<b>SCHOOL</b>	<b>DATE &amp; TIME</b>	<b>SCHOOL LOCATION</b>	<b>ROUTES</b>	<b>PRINCIPAL/ SUPERVISOR</b>
Alternative High School	3/4/13 2:15PM	45 Ranoldo Terrace	AV1-6	Dr. Burti
High School East	4/24/13 7:15AM	1750 Kresson Road	E1-32, EW1-5, CHV-23	Mr. Hulme
High School West	4/4/13, 4/5/13 7:30AM	2101 Chapel Avenue	W1; W4 thur WE-2, WE-4 W2, W3, WE-3, CHV-65-69	Ms. Metzger
Beck Middle School	4/25/2013 8:15	950 Cropwell Road	B1-19	Mr. Heller
Carusi Middle School	4/4/13 8:00AM	315 Roosevelt Drive	C1-20, CHV7, CHV9-14	Mr. Misciosia
Rosa Middle School	3/11/2013	485 Browning Lane	R1-20, CHV22,33,74	Mr. Frynkewicz
Barclay Pre-School	4/10/2013	1220 Winston Way	BCV1-BCV29	Mr. Marble
Barton Elementary School	4/10/13 9:10AM	223 Rhode Island Avenue	CHV12, CB1-8	Ms. Badtorff, Ms. Gilbert
Cooper Elementary School	4/24/13 9:30AM	1960 Greentree Road	CHV15-20, JC1,2	Ms. Price
Harte Elementary School	4/24/13 8:50AM & 3:30PM	1909 Queen Anne Drive	CHV34-37, BH1-4	Dr. Cafagna
Johnson Elementary School	4/26/13 9:15AM & 1:00PM	500 Kresson Road	JJ1-10, CHV2, CHV28-32	Ms. Rockhill
Kilmer Elementary School	4/11/13 8:30AM	2900 Chapel Avenue	JK1-6	Dr. Morton

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

b) SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT continued

Second drill continued

<b>SCHOOL</b>	<b>DATE &amp; TIME</b>	<b>SCHOOL LOCATION</b>	<b>ROUTES</b>	<b>PRINCIPAL/SUPERVISOR</b>
Kingston Elementary School	4/26/13 8:30AM	320 Kingston Road	CHV38-43, KG1,2	Mr. Sheckman
Knight Elementary School	4/11/13,4/15/13 8:30AM	140 Old Carriage Road	RK1-6, RKK1,2,3, CHV-44-48,CHV-75	Mr. Daley
Mann Elementary School	3/15/13 8:40AM	150 Walt Whitman Boulevard	HM1-5, CHV49,50,51,52	Ms. Dalal
Paine Elementary School	4/18/13 8:30AM	4001 Church Road	TP1-8, CHV53,55,56	Ms. Gano, Ms. O'Brian
Sharp Elementary School	2/13/13 8:35AM	300 Old Orchard Road	CHV 57,58,59,60,61,62 JS1-5	Mr. Homer
Stockton Elementary School	4/18/13 8:30AM	200 Wexford Drive	RS1-9, CHV63,CHV64,BCV6,CHV77	Ms. DeJesus-Woodruff
Woodcrest Elementary School	4/24/13 8:45AM	400 Cranford Drive	WC1-6, CHV71-73	Ms. Close



**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

- c) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH U. S. COMMUNITITES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP

WHEREAS, *N.J.S.A. 40A:11-11(5) et seq, N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c)* and per Local Finance Notice No. LFN 2011-35 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, U. S. Communities Government Purchasing Alliance National Coop has offered voluntary participation in a Cooperative Pricing System through multiple lead agencies, for the purchase of goods and services;

WHEREAS, on June 25, 2013 the governing body of the Cherry Hill Public School District, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Cherry Hill Public School District

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5), , N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c)* and per Local Finance Notice No. LFN 2011-35 the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with multiple lead agencies which will be put before the board on an as needed basis.

The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (*N.J.S.A. 40A:11-1 et seq.*) and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

**Resolution #315-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

d) **RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED U. S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS**

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-*et.seq.* and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods under the U. S. Communities Government Purchasing Alliance National Coop for any national and/or regional cooperative entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing the U. S. Communities Government Purchasing Alliance National Coop; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced U. S. Communities Government Purchasing Alliance National Coop vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current U. S. Communities Government Purchasing Alliance National Coop which expires November 2014.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods from those approved U. S. Communities Government Purchasing Alliance National Coop Vendors as listed below for the 2013/2014 school year pursuant to all conditions of the individual bids for awarded technology product lines; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced U. S. Communities Government Purchasing Alliance National Coop Vendors not to exceed the amounts stated shall be as follows:

Agreement Number	Lead Agency	Vendor	Commodity/ Service	Expiration Date	Amount Not to Exceed
09-5408	Cobb County Board of Commissioners	Garland/D BS, Inc.	Roof repair and replacement	11-23-14	\$250,000

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

- d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED U. S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS continued

Agreement Number	Lead Agency	Vendor	Commodity/ Service	Expiration Date	Amount Not to Exceed
12-22	Fresno Unified School District	Amsan	Cleaning supplies, equipment and custodial related products, services and solutions	12-31-15	\$100,000
11019-RFP	Maricopa County	Home Depot	MRO commodities and related services	7-31-14	\$50,000
0844685	Wichita (KS) Public Schools	Virco	Education, classroom, miscellaneous support furniture and related services	12-31-14	100,000
110179	Charlotte-Mecklenburg	GameTime	Playground equipment	9-16-15	50,000

**Resolution #316-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

- e) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) COOP #52212PEPPM

WHEREAS, *N.J.S.A. 40A:11-11(5) et seq, N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c)* and per Local Finance Notice No. LFN 2011-35 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Pennsylvania Education Purchasing Program for Microcomputers (PEPPM), hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on June 25, 2013 the governing body of the Cherry Hill Public School District, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Cherry Hill Public School District

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, , *N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c)* and per Local Finance Notice No. LFN 2011-35 the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

**Resolution #317-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

f) **RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) VENDORS**

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-*et.seq.* and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods under the PEPPM National Contract Program for any national and/or regional cooperative entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods utilizing the PEPPM National Contract Program; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced PEPPM National Contract Program Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current PEPPM National Contract Program which expires December 31, 2013.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods from those approved PEPPM National Contract Program Vendors as listed below for the 2013/2014 school year pursuant to all conditions of the individual bids for awarded technology product lines; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced PEPPM National Contract Program Vendors not to exceed the amounts stated shall be as follows:

<u>Bid Number</u>	<u>Vendor</u>	<u>Commodity/ Service</u>	<u>Amount Not to Exceed</u>
524104	Dell Marketing, LP	Computer systems, peripherals and other branded products	\$500,000
524104	ePlus Technology, Inc.	Cisco networking products	250,000

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

- f) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) VENDORS continued

<u>Contract Number</u>	<u>Vendor</u>	<u>Commodity/ Service</u>	<u>Amount Not to Exceed</u>
524104-143	RFP Solutions, Inc.	Panasonic – Security Systems Group	\$400,000
524104	eInstruction	Interactive white board & classroom technology solutions	10,000

**Resolution #318-6’13**

- g) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOP # 65MCESCCPS

WHEREAS, *N.J.S.A. 40A:11-11(5) et seq, N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c)* and per Local Finance Notice No. LFN 2011-35 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Middlesex Regional Educational Services Commission, hereinafter referred to as the “Lead Agency ” has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on June 25, 2013 the governing body of the Cherry Hill Public School District, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Cherry Hill Public School District

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, , *N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c)* and per Local Finance Notice No. LFN 2011-35 the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

**Resolution #319-6’13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

h) **RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)**

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-*et.seq.* and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods or services under the MRESC Cooperative Pricing System entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing the MRESC Cooperative Pricing System; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced MRESC Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current MRESC Cooperative Pricing System.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods and services from those approved MRESC Vendors as listed below for the 2013/2014 school year pursuant to all conditions of the individual bids for awarded technology product lines; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

NOW, THEREFORE BE IT RESOLVED that the Cherry Hill Board of Education approve the following vendors who have been awarded bids through the MRESC Cooperative Pricing System, not to exceed the amounts stated shall be as follows:

<u>Bid Number</u>	<u>Vendor</u>	<u>Commodity/ Service</u>	<u>Contract Expiration Date</u>	<u>Amount Not to Exceed</u>
12/13-65	Amsan	Custodial Supplies	1-21-14	\$100,000
MRESC	Marturano	Playground Equipment &	6-30-14	500,000
12/13-13	Recreation	Outdoor Circuit Training		
MRESC	Keyboard	SMART Board Technology	6-30-14	50,000
12/13-18	Consultants			
MRESC	LEPCO	Grounds Equipment	7-31-13	50,000
12/13-24				
MRESC	Laurel Lawn	Grounds Equipment	7-31-13	15,000
12/13-24	Mower			

**Resolution #320-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

i) **RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH CAMDEN COUNTY COOPERATIVE PRICING SYSTEM**

WHEREAS, the State of New Jersey has encouraged school districts to cooperatively purchase supplies and/or services; and

WHEREAS, Camden County Cooperative Pricing System provides a list of vendors who have been awarded bids through their open bid process; and

WHEREAS, the Cherry Hill Board of Education in an effort to save taxpayers money through efficient and cost effective purchasing has entered into an agreement with the Camden County Cooperative Pricing System to participate in the cooperative bids for supplies and services;

NOW, THEREFORE, BE IT RESOLVED that the Cherry Hill Board of Education approve the following vendor that has been awarded a first renewal on Bid #A-51 through the Camden County Cooperative Pricing System, said bid expires January 31, 2014.

**OFFICE SUPPLIES – BID #A-51**

Office Basics, Boothwyn, PA

**Resolution #321-6'13**

j) **RESOLUTION FOR SHARED SERVICES AGREEMENT BETWEEN THE SOUTH JERSEY TECHNOLOGY PARTNERSHIP (SJTP) AND THE CHERRY HILL BOARD OF EDUCATION**

RESOLVED, that the Cherry Hill Board of Education hereby approves the Shared Services Agreement between the Board and the South Jersey Technology Partnership (SJTP) for technology equipment.

**Resolution #322-6'13**



**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

- k) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH EDUCATIONAL DATA SERVICES (EDS) THROUGH THE LEAD AGENCY KNOWN AS THE EDUCATIONAL SERVICES COMMISSION OF MORRIS COUNTY

WHEREAS, N.J.S.A. 18A-18A-11 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, the Educational Services Commission of Morris County, hereinafter referred to as the "Lead Agency", has offered voluntary participation in a Cooperative Pricing System known as the "Educational Cooperative Pricing System" for the purchase of work, materials and supplies; and

WHEREAS, the Cherry Hill Public School District within the County of Camden, State of New Jersey, desires to participate in the Educational Cooperative Pricing System; in particular, with EDUCATIONAL DATA SERVICES (EDS) as part of that Cooperative Pricing System.

NOW THEREFORE, BE IT RESOLVED as follows:

The Board of Education authorizes participation in the EDUCATIONAL COOPERATIVE PRICING SYSTEM of the Educational Services Commission of Morris County and the respective Resolution Number 26EDCP of that agency, INCLUDING EDUCATIONAL DATA SERVICES (EDS) for the school year July 1, 2013 to June 30, 2014, under the auspices of N.J.S.A. 18A-18A-11 et seq. (PO #14-00198) in the amount not to exceed \$25,000.00

Account Code: 11 000 251 340 90 0002

**Resolution #323-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

1) APPOINTMENT OF FOOD SERVICE MANAGEMENT COMPANY

WHEREAS, the Cherry Hill Board of Education issued a Request for Proposals for provision of a Food Service Management Program in the Cherry Hill Public School District for the 2013-14 school year; and

WHEREAS, three responses to the RFP were received on May 21, 2013 and evaluated by a District committee, utilizing the criteria listed in the RFP; and

WHEREAS, as a result of such review the Committee has recommended to the Board an award of a food services management contract to Aramark Educational Services, LLC, Philadelphia, PA, (hereinafter "ARAMARK") as most advantageous to the District, price and other factors considered;

NOW, THEREFORE, BE IT

RESOLVED, that the Cherry Hill Board of Education awards a food services management contract to ARAMARK for the period July 1, 2013 through June 30, 2014 in accordance with the terms of the RFP and ARAMARK's proposal in response to the RFP, including but not limited to the following fees and guarantees:

1. A "meal equivalent" to be provided by ARAMARK shall be determined by dividing the total of cash receipts, other than from sales of National School Lunch and Breakfast Program meals or ASSP meals or Cash Equivalents by the Equivalency Factor. The Equivalency Factor used to determine the number of Meal Equivalents served by ARAMARK shall be the amount of One Dollar (\$1.00);
2. ARAMARK shall be reimbursed for all Reimbursable Items, including an allowance for its General and Administrative Expense of Five and One Quarter Cents (\$0.0525) per meal served under the National School Lunch and Breakfast Programs and ASSP Program and Meal Equivalent served. In addition, ARAMARK shall receive a Management Fee of Three and Nine Hundredths Cents (\$0.039) per meal for each National School Lunch and Breakfast Program meal and ASSP meal served and Meal Equivalent served;
3. The number of National School Lunch and Breakfast Program meals and After School Snack Program meals served to children shall be determined by actual count. Meal Equivalents shall be determined as set forth in Paragraph 1 above;
4. ARAMARK guarantees to the Board a food service program profit for the 2013-14 school year in the amount of One Hundred Fifty Thousand Three Hundred Seven Dollars (\$150,307). If the profit generated by the food service program is less than this amount, ARAMARK has agreed to, and shall, pay the full amount of the difference to the Board.

and be it

FURTHER RESOLVED, that the Board authorizes and directs its President and Secretary to execute an appropriate form of agreement with ARAMARK and any other documents necessary to effectuate the terms of this Resolution, upon the approval of the form of same by the Board Solicitor

**Resolution #324-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

m) ERATE 360 SOLUTIONS, LLC

Resolved, that eRate 360 Solutions LLC be retained as a consultant to assist the District with the administration of the application of the Universal Service Fund (E-rate) discount through Funding Year 17 (2014-2015) at a fee not to exceed \$9,000.00 with a per diem rate of \$153.00 for on-site travel if required, in accordance with the terms of the contract on file in the office of the Assistant Superintendent-Business; and be it

Further Resolved, that the Assistant Superintendent-Business is authorized and directed to sign the contract between the Board and eRate 360 Solutions on behalf of the Board.

PO #14-00215

Account Code: 11 000 230 339 90 0001

**Resolution #325-6'13**

n) RESOLUTION TO CORRECT PREVIOUS MOTION

WHEREAS, an award for a change order against BID #ESDRD- - ELECTRIC SERVICE AND DISTRIBUTION AT BARTON, COOPER, HARTE, KILMER AND STOCKTON ELEMENTARY SCHOOLS AND BECK MIDDLE SCHOOL was acted on at the March 19, 2013, Action Meeting the amount was stated as a total deduction in the amount of \$29, 539.46 and should have been for a total increase of \$29,539.46 at Harte Elementary School, issued to Wescott Electric Company, Glen Riddle, PA.

**Resolution #326-6'13**

## ACTION AGENDA

**June 25, 2013**

### **B. BUSINESS AND FACILITIES**

#### **ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

a) #AARDW-061313 – ASBESTOS ABATEMENT AND REMOVAL (6-13-13)

#### **INFORMATION:**

Specifications for the procurement of a vendor to provide asbestos abatement and removal on an as needed basis for the 2013/2014 school year were advertised and solicited with the following results.

	Description	Abatetech, Lumberton, NJ	Shade Environmental, Maple Shade, NJ	Greenwood Abatement, Butler, NJ	Plymouth Environmental, Norristown, PA
1	Unit price for removal of floor tiles (up to 50 square feet per building per job).	9.50 per sf	Included in mobilization charge	7.00 per sf	16.00 per sf
2	Unit price for removal of floor tile and associated mastic (up to 50 square feet per building per job).	10.50 per sf	Included in mobilization charge	8.00 per sf	16.00 per sf
3	Unit price for removal of floor tile (more than 50 square feet per building per job).	6.85 per sf	1.50 per sf	7.00 per sf	11.00 per sf
4	Unit price for removal of floor tile and associated mastic (more than 50 square feet per building per job).	7.90 per sf	.50 per sf	8.00 per sf	12.00 per sf
5	Unit price for removal of pipe insulation.	79.00 per lf	75.00 per lf	54.00 per lf	70.00 per lf
6	Unit price for removal of pipe insulation (glove bagging method)	79.00 per lf	75.00 per lf	54.00 per lf	70.00 per lf
7	Unit price for removal of boiler insulation and associated insulated heating components.	47.50 per sf	100.00 per sf	25.00 per sf	70.00 per sf
8	Unit price for removal of miscellaneous asbestos containing materials.	8.45 per sf	50.00 per sf	20.00 per sf	10.00 per sf
9	Removal of asbestos contaminated plaster	22.00 per sf	50.00 per sf	15.00 per sf	28.00 per sf
10	Removal of asbestos roof insulation	6.50 per sf	10.00 per sf	12.00 per sf	14.00 per sf
11	Removal of asbestos window chalking	9.00 per lf	10.00 per lf	50.00 per lf	15.00 per lf
12	Mobilization charge. The contractor can apply this charge to mobilize in the District at the start of a job. A job is a package of work, of one or more types, at one or more sites, to be performed in one visit to the District. The visit may be one or more days long.	500.00 per job	400.00 per job	1800.00 per job	1,350.00 per job

## ACTION AGENDA

**June 25, 2013**

### **B. BUSINESS AND FACILITIES**

#### **ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

- a) #AARDW-061313 – ASBESTOS ABATEMENT AND REMOVAL (6-13-13) continued

#### **RECOMMENDATION:**

It is recommended that BID #AARDW-061313 – ASBESTOS ABATEMENT AND REMOVAL be awarded as follows based on the lowest responsive and responsible bidder to be used on an as needed basis for the 2013/2014 school year.

	Description	Shade Environmental, Maple Shade, NJ
1	Unit price for removal of floor tiles (up to 50 square feet per building per job).	Included in mobilization charge
2	Unit price for removal of floor tile and associated mastic (up to 50 square feet per building per job).	Included in mobilization charge
3	Unit price for removal of floor tile (more than 50 square feet per building per job).	1.50 per sf
4	Unit price for removal of floor tile and associated mastic (more than 50 square feet per building per job).	.50 per sf
5	Unit price for removal of pipe insulation.	75.00 per lf
6	Unit price for removal of pipe insulation (glove bagging method)	75.00 per lf
7	Unit price for removal of boiler insulation and associated insulated heating components.	100.00 per sf
8	Unit price for removal of miscellaneous asbestos containing materials.	50.00 per sf
9	Removal of asbestos contaminated plaster	50.00 per sf
10	Removal of asbestos roof insulation	10.00 per sf
11	Removal of asbestos window chalking	10.00 per lf
12	Mobilization charge. The contractor can apply this charge to mobilize in the District at the start of a job. A job is a package of work, of one or more types, at one or more sites, to be performed in one visit to the District. The visit may be one or more days long.	400.00 per job

PO #14-00130

Account Code: 11 000 261 420 XX 0001

**Resolution #327-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

- b) #MCSPV-060614 – CRAWL SPACE VENTILATION SYSTEM AND RELATED WORK AT THE MALBERG ALTERNATIVE HS / ADMINISTRATION BUILDING (6-14-13)

**INFORMATION:**

Specifications for the procurement of a vendor to provide crawl space ventilation system at Malberg Alternative High School / Administration Building were advertised and solicited with the following results.

<u>BIDDER</u>	CONTRACT SOC-1 CRAWL SPACE VENTILATION <u>SYSTEM</u>
Falasca Mechanical, Vineland, NJ	\$136,200.00
Levy Construction, Audubon, NJ	136,600.00
Wm. Kohl Construction Corp., Lincroft, NJ	238,200.00
Gaudelli Bros., Millville, NJ	N/R
Indoor Air Tech., Victor, NY	N/R

**RECOMMENDATION:**

It is recommended that BID #MCSPV-060614 – CRAWL SPACE VENTILATION SYSTEM AND RELATED WORK AT THE MALBERG ALTERNATIVE HS / ADMINISTRATION BUILDING be awarded as follows based on the lowest responsive and responsible bidder.

<u>BIDDER</u>	CONTRACT SOC-1 CRAWL SPACE VENTILATION <u>SYSTEM</u>
Falasca Mechanical, Vineland, NJ	\$136,200.00

PO #13-08586

Account Code: 12 000 400 450 60 8051

**Resolution #328-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

- c) #ASMIR-062013 – ALARM SYSTEM MONITORING, INSPECTION AND REPAIR (6-20-13)

**INFORMATION:**

Specifications for the procurement of a vendor to provide alarm system monitoring, inspection and repair on an as needed basis for the 2013/2014 school year were advertised and solicited with the following results.

<u>BIDDERS</u>	Bevan Security Systems, Inc., Riverside, NJ	Open System Integrators, Inc., Englishtown, NJ
Monitoring of fire & burglary Alarm	\$9,204.00	N/B
Semi-annual fire alarm testing/inspections	78,400.00	N/B
Total	87,604.00	N/B

Hourly rate for fire & burglar panel work/repair work

Regular rate (Monday- Friday: 7:30am to 4:30pm)	\$98.00	N/B
Regular rate (Monday- Friday: 4:30pm to 11:00 pm)	98.00	N/B
Overtime rate	147.00	N/B
Holiday rate	147.00	N/B
Parts cost mark-up	25%	N/B

PO# 14-00128 and PO #14-00311

Account Code: 11 000 261 420 XX 0001

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

- c) #ASMIR-062013 – ALARM SYSTEM MONITORING, INSPECTION AND REPAIR (6-20-13) continued

**RECOMMENDATION:**

<u>BIDDERS</u>	Bevan Security Systems, Inc., Riverside, NJ
Monitoring of fire & burglary Alarm	\$9,204.00
Semi-annual fire alarm testing/inspections	78,400.00
Total	87,604.00

Hourly rate for fire & burglar panel work/repair work

Regular rate (Monday- Friday: 7:30am to 4:30pm)	\$98.00
Regular rate (Monday- Friday: 4:30pm to 11:00 pm)	98.00
Overtime rate	147.00
Holiday rate	147.00
Parts cost mark-up	25%

**Resolution #329-6'13**



**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 3. RESOLUTION FOR THE AWARD OF BIDS**

- d) **#WJGER-062013 – MASONRY RESTORATION AND RELATED WORK AT CHERRY HILL HIGH SCHOOL WEST (6-20-13)**

**INFORMATION:**

Specifications for the procurement of a vendor to provide masonry restoration at HS West Jones Gym entrance were advertised and solicited with the following results.

<b><u>BIDDERS</u></b>	<b><u>Contract SOC-1 Masonry restoration and related work</u></b>	<b><u>ALT. SOC-1A Replace existing cast stone with new cast stone units</u></b>
Levy Construction Co., Inc., Audubon, NJ	\$206,600.00	\$29,000.00
Duall Bldg. restoration, Inc., Cinnaminson, NJ	N/R	N/R
J.P.S. Construction Co., Inc., Glenside, PA	N/R	N/R
W. J. Gross, Inc. Sewell, NJ	N/R	N/R

**RECOMMENDATION:**

It is recommended that BID #WJGER-062013 – MASONRY RESTORATION AND RELATED WORK AT CHERRY HILL HIGH SCHOOL WEST be awarded as follows based on the lowest responsive and responsible bidder.

<b><u>BIDDERS</u></b>	<b><u>Contract SOC-1 Masonry restoration and related work</u></b>
Levy Construction Co., Inc., Audubon, NJ	\$206,600.00

PO #13-08671

Account Code: 12 000 400 450 55 8049

**Resolution #330-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

- a) ROUTE #QS-BB2 – BANKBRIDGE DEVELOPMENT CENTER WITH AIDE

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that prior administrative approval be ratified for Holcomb Bus Service, Inc. to transport classified students as listed below.

Route: QS-BB2  
School: Bankbridge Development Center  
Company: Holcomb Bus Service, Inc.  
Date(s): 7/8/13 thru 8/8/13, Monday thru Thursday only  
Cost per diem: \$222.00  
Aide per diem: \$40.00  
Total # of days: (20) Twenty  
Total Cost: \$5240.00

PO# 14-01817  
Account Code: 11-000-270-514-83-0001  
**Resolution #331-6'13**

- b) ROUTE #QS-BB3 – BANKBRIDGE ELEMENTARY WITH AIDE

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. - Berlin. It is recommended that prior administrative approval be ratified for First Student, Inc. - Berlin to transport classified students as listed below.

Route: QS-BB3  
School: Bankbridge Elementary  
Company: First Student, Inc. - Berlin  
Date(s): 7/8/13 thru 8/8/13, Monday thru Thursday only  
Cost per diem: \$211.05  
Aide per diem: \$59.54  
Total # of days: (20) Twenty  
Total Cost: \$5,411.80

PO# 14-01814  
Account Code: 11-000-270-514-83-0001  
**Resolution #332-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

c) **ROUTE #QS-CH – CRESCENT HILL ACADEMY WITH AIDE**

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Safety Bus Service, Inc. It is recommended that prior administrative approval be ratified for Safety Bus Service, Inc. to transport classified students with an aide as listed below.

Route: QS-CH  
School: Crescent Hill Academy  
Company: Safety Bus Service, Inc.  
Date(s): 7/1/13 thru 8/12/13  
Cost per diem: \$102.00  
Aide cost: \$34.14  
Total # of days: (30) Thirty  
Total Cost: \$4,084.20

PO# 14-01820  
Account Code: 11-000-270-514-83-0001

**Resolution #333-6'13**

d) **ROUTE #QS-DA1 – DURAND ACADEMY – WOODBURY WITH AIDE**

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that prior administrative approval be ratified for Holcomb Bus Service Inc. to transport five (5) classified students with an aide as listed below.

Route: QS-DA1  
School: Durand Academy - Woodbury  
Company: Holcomb Bus Service, Inc.  
Date(s): 7/8/13 thru 8/23/13  
Cost per diem: \$169.00  
Aide cost: \$39.00  
Total # of days: (35) Thirty five  
Total Cost: \$7,280.00

PO# 14-01808  
Account Code: 11-000-270-514-83-0001

**Resolution #334-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

e) #QS-DA2 – DURAND ACADEMY – WOODBURY WITH AIDE

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that prior administrative approval be ratified for Holcomb Bus Service, Inc. to transport five (5) classified students with an aide as listed below.

Route: QS-DA2  
School: Durand Academy - Woodbury  
Company: Holcomb Bus Service, Inc.  
Date(s): 7/8/13 thru 8/23/13  
Cost per diem: \$222.00  
Cost per diem, per aide: \$40.00  
(3 Aides)  
Total # of days: (35) Thirty-Five  
Total Cost: \$11,970.00

PO# 14-01821  
Account Code: 11-000-270-514-83-0001  
**Resolution #335-6'13**

f) ROUTE #QS-EI – EDEN INSTITUTE WITH AIDE

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from T & L Transportation, Inc. It is recommended that prior administrative approval be ratified for T & L Transportation, Inc. to transport classified students as listed below.

Route: QS-EI  
School: Eden Institute  
Company: T & L Transportation, Inc.  
Date(s): 7/1/13 thru 8/16/13  
Cost per diem: \$260.00  
Aide per diem: \$25.00  
Total # of days: (34) Thirty-Four  
Total Cost: \$9,690.00

PO# 14-01816  
Account Code: 11-000-270-514-83-0001  
**Resolution #336-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

g) ROUTE #QS-GP – GARFIELD PARK ACADEMY

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. – Berlin. It is recommended that prior administrative approval be ratified for First Student, Inc. – Berlin to transport two (2) classified students as listed below.

Route: QS-GP

School: Garfield Park Academy

Company: First Student, Inc. – Berlin

Date(s): 7/8/13 thru 8/8/13

Cost per diem: \$206.00

Total # of days: (20) Twenty; Monday thru Thursday only

Total Cost: \$4120.00

PO# 14-01811

Account Code: 11-000-270-514-83-0001

**Resolution #337-6'13**

h) ROUTE #QS-HD1 – HOLLY DELL SCHOOL WITH AIDE

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc. to transport classified students as listed below.

Route: QS-HD1

School: HollyDell School

Company: Hillman's Bus Service, Inc.

Date(s): 7/1/13 thru 8/23/13

Cost per diem: \$205.00

Aide per diem: \$42.00

Total # of days: (38) Thirty-Eight

Total Cost: \$9,386.00

PO# 14-01812

Account Code: 11-000-270-514-83-0001

**Resolution #338-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

i) ROUTE #QS-HD2 – HOLLY DELL SCHOOL

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. – Berlin. It is recommended that prior administrative approval be ratified for First Student, Inc. – Berlin to transport classified students as listed below.

Route: QS-HD2  
School: HollyDell School  
Company: First Student, Inc. - Berlin  
Date(s): 7/1/13 thru 8/23/13  
Cost per diem: \$215.59  
Total # of days: (38) Thirty-Eight  
Total Cost: \$8,192.42

PO# 14-01813  
Account Code: 11-000-270-514-83-0001

**Resolution #339-6'13**

j) ROUTE #QS-NG – NEWGRANGE SCHOOL / THE BRIDGE ACADEMY

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that prior administrative approval be ratified for Hillman's Bus Service Inc. to transport classified students as listed below.

Route: QS-NG  
School: Newgrange School/The Bridge Academy  
Company: Hillman's Bus Service, Inc.  
Date(s): 6/24/13 thru 7/25/13, Monday thru Thursday only - The Bridge Academy  
Date(s): 7/1/13 thru 8/13/13- Newgrange School  
Cost per diem: \$259.00  
Total # of days: (34) Thirty-Four  
Total Cost: \$8806.00

PO# 14-01819  
Account Code: 11-000-270-514-83-0001

**Resolution #340-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

k) ROUTE #QS-NH – NEW HOPE ACADEMY

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. – Lawnside. It is recommended that prior administrative approval be ratified for First Student, Inc. – Lawnside to transport three (3) classified students as listed below.

Route: QS-NH  
School: New Hope Academy  
Company: First Student, Inc. – Lawnside  
Date(s): 7/2/13 thru 8/15/13  
Cost per diem: \$320.65  
Total # of days: (20) Twenty; Tuesday thru Thursday only  
Total Cost: \$6413.00

PO# 14-01810  
Account Code: 11-000-270-514-83-0001

**Resolution #341-6'13**

l) ROUTE #QS-YC2 – YALE SCHOOL – CHERRY HILL

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Mc Gough Bus Service, Inc. It is recommended that prior administrative approval be ratified for Mc Gough Bus Service Inc. to transport eight (8) classified students as listed below.

Route: QS-YC2  
School: Yale School- Cherry Hill  
Company: Mc Gough Bus Service, Inc.  
Date(s): 7/8/13 thru 8/16/13  
Cost per diem: \$200.00  
Aide cost per diem: \$26.00  
Total # of days: (30) Thirty  
Total Cost: \$6,780.00

PO# 14-01809  
Account Code: 11-000-270-514-83-0001

**Resolution #342-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

m) ROUTE #QS-YV – Y.A.L.E. SCHOOL SOUTHEAST - VOORHEES

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc. to transport classified students as listed below.

Route: QS-YV  
School: Y.A.L.E. School Southeast - Voorhees  
Company: Hillman's Bus Service, Inc.  
Date(s): 7/1/13 thru 8/21/13, Monday thru Thursday only  
Cost per diem: \$153.40  
Aide per diem: \$32.50  
Total # of days: (30) Thirty  
Total Cost: \$5,577.00

PO# 14-01815  
Account Code: 11-000-270-514-83-0001

**Resolution #343-6'13**

n) ROUTE #QS-BB2A – BANKBRIDGE DEVELOPMENT CENTER –  
ADDITIONAL AIDE

**RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for Holcomb Bus Service, Inc. to transport (1) one classified student with an aide as listed below.

Route: QS-BB2A / Added Aide  
School: Bankbridge Development Center  
Company: Holcomb Bus Service, Inc.  
Original Route: QS-BB2  
Original Bid: # Quote  
Date(s): 7/8/13 thru 8/8/13  
Cost per diem: \$40.00  
Total # of days: (20) Twenty  
Total Cost: \$800.00

P.O. #14-01842  
Account Code: 11-000-270-514-83-0001

**Resolution #344-6'13**



**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

- o) ROUTE #S-J16A – JOHNSON - AIDE

**RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for T&L Transportation, Inc. to transport (1) one classified student with an aide as listed below.

Route: S-J16A / Added Aide  
School: Johnson Elementary School  
Company: T&L Transportation, Inc.  
Original Route: S-J16  
Original Bid: # 5653  
Date(s): 7/1/13 thru 8/1/13  
Cost per diem: \$45.00  
Total # of days: (19) Nineteen  
Total Cost: \$855.00

P.O. #14-01843  
Account Code: 11-000-270-514-83-0001

**Resolution #345-6'13**

- p) ROUTE #QS-YMT – YALE SCHOOL – WITH AIDE

**RECOMMENDATION:**

Quotes were solicited by the Transportation Department with the low quote coming from T&L Transportation, Inc. It is recommended that prior administrative approval be ratified for T&L Transportation, Inc. to transport one (1) classified student as listed below.

Route: QS-YMT  
School: Yale School- Mullica Twp.  
Company: T&L Transportation, Inc.  
Date(s): 7/8/13 thru 8/16/13  
Cost per diem: \$195.00  
Aide cost: \$45.00  
Total # of days: (30) Thirty  
Total Cost: \$7,200.00

PO#14-01844  
Account Code: 11-000-270-514-83-0001

**Resolution #346-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

q) ROUTE #S-17A – JOHNSON / AIDE

**RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for Laurel Enterprise, Inc. to transport classified students with an aide as listed below.

Route: S-J17A / Added Aide  
School: Johnson Elementary School  
Company: Laurel Enterprise, Inc.  
Original Route: S-J17  
Original Bid: # 5653  
Date(s): 7/1/13 thru 8/1/13  
Cost per diem: \$50.00  
Total # of days: (19) Nineteen  
Total Cost: \$950.00

P.O. #14-01845  
Account Code: 11-000-270-514-83-0001

**Resolution #347-6'13**

r) ROUTE #S-BE1A – BROOKFIELD ELEMENTARY SCHOOL - AIDE

**RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for Laurel Enterprise, Inc. to transport (1) one classified student with an aide as listed below.

Route: S-BE1A / Added Aide  
School: Brookfield Elementary School  
Company: Laurel Enterprise, Inc.  
Original Route: BE-1  
Original Bid: # 5363  
Date(s): 7/8/13 thru 8/8/13  
Cost per diem: \$50.00  
Total # of days: (20) Twenty  
Total Cost: \$1,000.00

P.O. #14-01848  
Account Code: 11-000-270-514-83-0001

**Resolution #348-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 5. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS**

It is recommended that the following contracts be renewed for the 2013/2014 school year in compliance with N.J.S.A. 18A:18A based upon the Boards finding that the services are performed in an effective and efficient manner.

a) **BID #DMRMM-111511 - DOOR MAINTENANCE, REPAIRS AND MINOR MODIFICATIONS (11-15-11)**

<u>VENDOR</u>	<u>AWARD</u>		<u>FIRST RENEWAL</u> <u>2012/2013</u>		<u>FIRST RENEWAL</u> <u>2013/2014</u>	
	<u>EMERGENCY</u> <u>HOURLY</u> <u>RATE</u>	<u>EMERGENCY</u> <u>HOURLY</u> <u>RATE</u>	<u>EMERGENC</u> <u>Y HOURLY</u> <u>RATE</u>	<u>EMERGENC</u> <u>Y HOURLY</u> <u>RATE</u>	<u>EMERGENCY</u> <u>HOURLY</u> <u>RATE</u>	<u>EMERGENCY</u> <u>HOURLY</u> <u>RATE</u>
James Doorcheck, Philadelphia, PA	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00

PO #14-00273

Account Code: 11 000 261 420 XX 0001

**Resolution #349-6'13**

b) **BID # WGRMM-061011 - WINDOW GLAZING, REPAIR AND MINOR MODIFICATIONS (6-10-11)**

<u>VENDOR</u>	<u>AWARD</u> <u>HOURLY RATE</u>	<u>FIRST RENEWAL</u> <u>2012/2013</u> <u>HOURLY RATE</u>	<u>FIRST RENEWAL</u> <u>2013/2014</u> <u>HOURLY RATE</u>
Michael's Glass Company, Philadelphia, PA	\$35.25	\$35.25	\$35.25

PO #14-00232

Account Code 11 000 261 420 XX 0001

**Resolution #350-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 5. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS** continued

c) BID #GCRMM-060811 – GENERAL CONSTRUCTION REPAIRS AND MINOR MODIFICATIONS (6-8-11)

<u>VENDOR</u>	<u>AWARD</u>		<u>FIRST RENEWAL</u> <u>2012/2013</u>		<u>FIRST RENEWAL</u> <u>2013/2014</u>	
	<u>Standard</u> <u>Billing</u> <u>Rate/HR</u>	<u>Premium</u> <u>Billing Rate</u> <u>(*1.5HR)</u>	<u>Standard</u> <u>Billing</u> <u>Rate/HR</u>	<u>Premium</u> <u>Billing Rate</u> <u>(*1.5HR)</u>	<u>Standard</u> <u>Billing</u> <u>Rate/HR</u>	<u>Premium</u> <u>Billing</u> <u>Rate</u> <u>(*1.5HR)</u>
Coastal Land Contractors, Pittsgrove, NJ						
Management	\$75.00	\$112.50	\$75.00	\$112.50	\$75.00	\$112.50
Administration	75.00	112.50	75.00	112.50	75.00	112.50
Apprentice (All trades)	75.00	112.50	75.00	112.50	75.00	112.50
Equipment operator (i.e. back hoe, front end loader etc)	96.00	144.00	96.00	144.00	96.00	144.00
Journeyman carpenter	95.00	142.50	95.00	142.50	95.00	142.50
Journeyman electrician	98.00	147.00	98.00	147.00	98.00	147.00
Journeyman mason	95.00	142.50	95.00	142.50	95.00	142.50
Journeyman plumber	91.40	137.10	91.40	137.10	91.40	137.10
Journeyman welder	95.00	142.50	95.00	142.50	95.00	142.50
Journeyman pipe fitter	91.40	137.10	91.40	137.10	91.40	137.10
Journeyman sprinkler fitter	81.00	121.50	81.00	121.50	81.00	121.50
Journeyman concrete	95.00	142.50	95.00	142.50	95.00	142.50
Laborer	84.00	126.00	84.00	126.00	84.00	126.00

PO #14-00274

Account Code: 11 000 261 420 XX 0001

**Resolution #351-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 5. RESOLUTION FOR THE AWARD OF CONTRACT**  
**RENEWALS continued**

d) #TEMPS-061912- TEMPORARY HELP SERVICES (6-19-12)

	<u>FIRST</u>		<u>SECOND</u>		<u>THIRD</u>	
<u>AWARD</u> Hourly Rate						
CLEANER	KAYE	\$14.75	PERRY	\$14.80	EXPRESS	\$14.99
GROUNDKEEPER	EXPRESS	\$11.39	KAYE	\$14.75	PERRY	\$14.80
SECRETARY	EXPRESS	\$13.45	CAREERS USA	\$15.03	KAYE	\$16.35
OFFICE CLERK	EXPRESS	\$11.99	CAREERS USA	\$14.57	KAYE	\$14.75

	<u>FIRST</u>		<u>SECOND</u>		<u>THIRD</u>	
<u>FIRST RENEWAL</u> Hourly Rate						
CLEANER	KAYE	\$14.75	PERRY	\$14.80	EXPRESS	\$14.99
GROUNDKEEPER	EXPRESS	\$11.39	KAYE	\$14.75	PERRY	\$14.80
SECRETARY	EXPRESS	\$13.45	CAREERS USA	\$15.03	KAYE	\$16.35
OFFICE CLERK	EXPRESS	\$11.99	CAREERS USA	\$14.57	KAYE	\$14.75

PO #13-00242, 14-00278, 14-00279 and 14-00306

Account Code: 11 000 XXX 420 XX 0001

**Resolution #352-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 6. TRANSFER OF CURRENT YEAR SURPLUS TO RESERVE**

WHEREAS, NJSA 18A:21-2, NJSA 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Cherry Hill Board of Education wishes to deposit anticipated current year surplus into a Capital Reserve account at year end, and

WHEREAS, the Cherry Hill Board of Education has determined that up to \$3,500,000 is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Cherry Hill Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

**Resolution #353-6'13**

**ITEM 7. 2013-2014 GENERAL FUND - TRANSFER**

A motion is hereby made to transfer to the 2013-2014 General Fund \$1,563,648 that remains after the close-out of various Capital Fund projects listed on the attached Summary of Capital Projects dated May 31, 2013.

**Resolution #354-6'13**

**ITEM 8. FUNDS RETURNED TO CAPITAL RESERVE**

A motion is hereby made to return to Capital Reserve \$118,467 that remains after the close-out of various Capital Fund projects listed on the attached Summary of Capital Projects dated May 31, 2013.

**Resolution #355-6'13**

**ITEM 9. APPROVAL OF THE ESTABLISHMENT OF AN INTERNAL SERVICE FUND FOR THE DISTRICT'S SELF INSURED PRESCRIPTION PLAN**

The Board of Education hereby approves the establishment of an Internal Service Fund for the District's self-insured prescription plan, in order to account for any claims Incurred But Not yet Reported and to further maintain adequate cash flow to support the program.

**Resolution #356-6'13**

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 10. RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY APPOINTING A LESSOR RELATING TO THE LEASE PURCHASE OF THE ACQUISITION AND INSTALLATION OF EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$3,323,000, APPROVING THE FORM OF CERTAIN AGREEMENTS, AUTHORIZING THE PRESIDENT AND THE ASSISTANT SUPERINTENDENT, BUSINESS/BOARD SECRETARY TO EXECUTE CERTAIN AGREEMENTS IN AN AMOUNT NOT TO EXCEED AND DETERMINING RELATED MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, The Board of Education of the Township of Cherry Hill in the County of Camden, New Jersey (the "Board") seeks to acquire and install equipment including a capital improvement project consisting of the various projects as set forth in the attached Exhibit A (the "Project") at a cost not to exceed \$3,323,243; and

**WHEREAS**, the Board intends to finance such Project through a tax-exempt, lease purchase financing in an aggregate amount not exceeding \$3,323,000 (the "Lease Purchase Financing"); and

**WHEREAS**, the Board advertised for bids for such Lease Purchase Financing; and

**WHEREAS**, the Board, on June 11, 2013, received bids for the Lease Purchase Financing; and

**WHEREAS**, the bid of TD Equipment Finance, Inc. ("TD") was the most advantageous bid to the Board; and

**WHEREAS**, the Board seeks to execute a lease purchase agreement (the "Lease") for the Lease Purchase Financing with TD in its capacity as lessor and in accordance with its bid as set forth below; and

**WHEREAS**, the Board desires to set forth the basic financial terms to be incorporated into the Lease and authorize the preparation, the execution and the delivery of the Lease and certain other agreements necessary or incidental to the transactions contemplated thereby;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY, as follows:**

**SECTION 1.** The Board hereby approves to finance the acquisition and installation of the Project and other related costs and hereby awards the financing to TD. The interest rate per annum, the principal maturities and the other terms of the financing shall be as described in the Lease and shall be consistent with the bid submitted by TD on June 11, 2013 (the "Bid"). In accordance with the Bid the interest rate shall be 1.16%.

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 10. RESOLUTION – continued**

**SECTION 2.** The Board hereby authorizes (i) the execution and the delivery of the Lease and other related documents, including an Escrow Agreement, and (ii) the performance by the Board of its obligations under the Lease and the Escrow Agreement, both to be dated the date of respective closing. The Board further authorizes and directs the Board President (or in every instance where the Board President is authorized to execute a document under this Resolution the same such authority shall also be given to the Vice President), and the Assistant Superintendent, Business/Board Secretary to approve any non-material changes, additions or deletions to the Lease and the Escrow Agreement as may be necessary in the judgment of the Board's Bond Counsel. The Lease sets forth, among other things, the lease payments of the Board and their respective amounts. In all respects, the Lease shall be consistent with the terms of this Resolution.

**SECTION 3.** In exchange for its authorization and execution of the Lease, the Board will receive an aggregate amount not to exceed \$3,323,000, which will be used to finance the Project and other related costs. Lease payments under the Lease may occur on one or more dates, provided that the final lease payment shall not exceed the fifth anniversary date of the date of the Lease.

**SECTION 4.** The Board President and the Assistant Superintendent, Business/Board Secretary are hereby authorized and directed to execute and to deliver on behalf of the Board each of the agreements referred to in Sections 2 and 3 of this Resolution and such other agreements and certificates as may be necessary to complete the transaction contemplated by the Lease and the Board President and Assistant Superintendent, Business/Board Secretary are hereby authorized and directed to take, on behalf of the Board, such other actions as shall be necessary and appropriate to accomplish the lease purchase financing of the Project in accordance with the terms of the Lease and this Resolution and pursuant to the terms of the agreements and the instruments authorized to be prepared hereby and to accomplish the performance of the obligations of the Board in respect thereof.

**SECTION 5.** The Board hereby covenants that it will comply with any conditions subsequently imposed by the Internal Revenue Code of 1986, as amended (the "Code"), in order to preserve the exemption from taxation of interest on the Lease, including, if necessary, the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Lease. The Lease will be designated as a "qualified tax-exempt obligation" for purposes of section 265(b)(3)(B)(ii) of the Code.

**SECTION 6.** This Resolution shall take effect immediately upon its adoption.

**Resolution #357-6'13**



**EXHIBIT A**

<b><u>Energy Projects Equipment Lease (Ineligible for Grants)</u></b>		
<b><u>SITE</u></b>	<b><u>PROJECT DESCRIPTION</u></b>	<b><u>Total Project Costs</u></b>
<b><u>Barclay Early Childhood Center</u></b>		
	Lighting Upgrade	\$3,578
	Lighting Controls	\$20,084
	Computer Power Optimization	\$252
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Barton Elementary School</u></b>		
	Lighting Upgrades	\$65,834
	Lighting Controls	\$20,954
	Computer Power Optimization	\$252
	Refrigerator Upgrade	\$1,120
	Vending Miser installation	\$213
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Cooper Elementary School</u></b>		
	Lighting Upgrades	\$1,139
	Lighting Controls	\$22,602
	Computer Power Optimization	\$252
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Harte Elementary School</u></b>		
	Lighting Upgrades	\$2,600
	Lighting Controls	\$21,182
	Computer Power Optimization	\$252
	Refrigerator Upgrade	\$2,239
	Vending Miser installation	\$420
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Johnson Elementary School</u></b>		
	Lighting Upgrades	\$7,054
	Lighting Controls	\$29,644
	Computer Power Optimization	\$252
	Refrigerator Upgrade	\$1,120
	Vending Miser installation	\$213

**Energy Projects Equipment Lease (Ineligible for Grants)**

<b><u>SITE</u></b>	<b><u>PROJECT DESCRIPTION</u></b>	<b><u>Total Project Costs</u></b>
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$22,393
<b><u>Kilmer Elementary School</u></b>		
	<b>Lighting Upgrades</b>	\$2,668
	<b>Lighting Controls</b>	\$27,265
	<b>Computer Power Optimization</b>	\$252
	<b>Vending Miser installation</b>	\$420
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$22,393
<b><u>Kingston Elementary School</u></b>		
	<b>Lighting Upgrades</b>	\$8,154
	<b>Lighting Controls</b>	\$25,346
	<b>Computer Power Optimization</b>	\$236
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$22,393
<b><u>Knight Elementary School</u></b>		
	<b>Lighting Upgrades</b>	\$9,687
	<b>Lighting Controls</b>	\$18,201
	<b>Computer Power Optimization</b>	\$252
	<b>Vending Miser installation</b>	\$213
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$22,393
<b><u>Mann Elementary School</u></b>		
	<b>Lighting Upgrades</b>	\$8,697
	<b>Lighting Controls</b>	\$18,479
	<b>Computer Power Optimization</b>	\$252
	<b>Refrigerator Upgrade</b>	\$560
	<b>Vending Miser installation</b>	\$420
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$22,393
<b><u>Paine Elementary School</u></b>		
	<b>Lighting Upgrades</b>	\$7,769
	<b>Lighting Controls</b>	\$17,959
	<b>Computer Power Optimization</b>	\$252
	<b>Refrigerator Upgrade</b>	\$560

**Energy Projects Equipment Lease (Ineligible for Grants)**

<b><u>SITE</u></b>	<b><u>PROJECT DESCRIPTION</u></b>	<b><u>Total Project Costs</u></b>
	Vending Miser installation	\$420
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Sharp Elementary School</u></b>		
	Lighting Upgrades	\$3,605
	Lighting Controls	\$25,183
	Computer Power Optimization	\$252
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Stockton Elementary School</u></b>		
	Lighting Upgrades	\$39,188
	Lighting Controls	\$26,123
	Computer Power Optimization	\$252
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Woodcrest Elementary School</u></b>		
	Lighting Upgrades	\$36,613
	Lighting Controls	\$25,715
	Computer Power Optimization	\$252
	Refrigerator Upgrade	\$560
	Vending Miser installation	\$420
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$22,393
<b><u>Beck Middle School</u></b>		
	Lighting Upgrades	\$42,769
	Lighting Controls	\$49,012
	Computer Power Optimization	\$745
	Building Automation System (Automatic Temperature Control System Head-end) Upgrade	\$67,178
<b><u>Carusi Middle School</u></b>		
	Lighting Upgrades	\$46,340
	Lighting Controls	\$52,302
	Computer Power Optimization	\$733
	Vending Miser installation	\$420

**Energy Projects Equipment Lease (Ineligible for Grants)**

<b><u>SITE</u></b>	<b><u>PROJECT DESCRIPTION</u></b>	<b><u>Total Project Costs</u></b>
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$67,178
<b><u>Rosa Middle School</u></b>		
	<b>Lighting Upgrades</b>	\$36,143
	<b>Lighting Controls</b>	\$38,965
	<b>Computer Power Optimization</b>	\$756
	<b>Refrigerator Upgrade</b>	\$560
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$67,178
<b><u>HS East</u></b>		
	<b>Lighting Upgrades</b>	\$191,000
	<b>Lighting Controls</b>	\$72,756
	<b>Computer Power Optimization</b>	\$1,484
	<b>Vending Miser installation</b>	\$1,691
	<b>Boiler Plant Control Upgrade</b>	\$342,606
	<b>Pony Boiler Installation</b>	\$304,298
	<b>Abatement - Boiler Room</b>	\$47,000
	<b>Piping and specialties</b>	\$42,351
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$134,355
<b><u>HS West</u></b>		
	<b>Lighting Upgrades</b>	\$126,106
	<b>Lighting Controls</b>	\$63,734
	<b>Computer Power Optimization</b>	\$1,484
	<b>Vending Miser installation</b>	\$420
	<b>Boiler Replacement Jones Gym</b>	\$299,954
	<b>Abatement - Boiler Room</b>	\$55,000
	<b>Piping and specialties</b>	\$42,351
	<b>Boiler Plant Control Upgrade (C-wing)</b>	\$151,822
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$134,355
<b><u>Malberg Alternative High School and Administration Building</u></b>		
	<b>Lighting Upgrades</b>	\$3,054
	<b>Lighting Controls</b>	\$14,799
	<b>Computer Power Optimization</b>	\$252
	<b>Refrigerator Upgrade</b>	\$1,120

**Energy Projects Equipment Lease (Ineligible for Grants)**

<b><u>SITE</u></b>	<b><u>PROJECT DESCRIPTION</u></b>	<b><u>Total Project Costs</u></b>
	<b>Building Automation System (Automatic Temperature Control System Head-end) Upgrade</b>	\$22,393
		<b>\$3,323,243</b>

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**ITEM 11. ACCEPTANCE OF DONATIONS**

<u>SCHOOL</u>	<u>DONATION</u>	<u>GROUP OFFERING DONATION</u>	<u>VALUE</u>
Woodcrest ES -	Three Smart Boards, projectors, ceiling mounts, installation, cabling and electric	Woodcrest PTA	\$15,600
Barton ES	Smart Board, Projector, Cables/Plates, Audio System, Warranty, Installation, Bulbs	Cherry Hill Education Foundation*	\$5,799
Johnson ES	5 iPads; cases; resource materials; cables; adapters	Cherry Hill Education Foundation*	\$3,787
Kilmer ES	ELMO Document camera and projector combo (G-34)	Cherry Hill Education Foundation*	\$1,212
Kilmer ES	ELMO document camera and projector combo (G-15)	Cherry Hill Education Foundation*	\$2,423
Paine ES	Apple iPad Learning Lab with Apple C,10 pack iPad; Warranty & Cart	Cherry Hill Education Foundation*	\$7,059
Sharp ES	Document Camera/Projector	Cherry Hill Education Foundation*	\$1,212
Woodcrest ES -	Smart Board, Projector, Cables/plates audio system warranty installation -	Cherry Hill Education Foundation*	\$5,520
Carusi MS	Stage Lighting - Installation of additional lighting and a lighting console	Cherry Hill Education Foundation*	\$8,050
Cherry Hill Education Foundation Grants are monetary. *Unexpended funds will be returned to Cherry Hill Education Foundation			

Motion Mr. Roth Second Mrs. Matlack Vote Ayes - 9 No - 0

**ACTION AGENDA**

**June 25, 2013**

**B. BUSINESS AND FACILITIES**

**EXCEPTIONS:**

Item #1(f) Approval of Bill List (NJ American Water Co.)

Motion Mr. Roth Second Mrs. Matlack Vote Ayes - 8 No - 0 - 1\*

\*Mr. Robbins abstained due to a conflict of interest with NJ American Water Co.

Item #1 (f) Approval of Bill List (Youth Consultation Services)

Motion Mr. Roth Second Mrs. Matlack Vote Ayes - 8 No - 0 - 1\*

\*Mr. Roth abstained due to a conflict of interest with Youth Consultation Services

## ACTION AGENDA

June 25, 2013

### C. HUMAN RESOURCES/NEGOTIATIONS

#### Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.

The Superintendent recommends the following:

1. Termination of Employment—Certificated
2. Termination of Employment—Non-Certificated
3. Appointments—Certificated
4. Appointments—Non-Certificated
5. Contract Renewals—Certificated
6. Contract Renewals—Non-Affiliated
7. Leaves of Absence—Certificated
8. Leaves of Absence—Non-Certificated
9. Assignment/Salary Change—Certificated
10. Assignment/Salary Change—Non-Certificated
11. Other Compensation—Certificated
12. Other Compensation—Non-Certificated
13. Other Motions

### ITEM 1. TERMINATION OF EMPLOYMENT-CERTIFICATED

#### (a) Resignations

#### RECOMMENDATION:

It is recommended that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Francis Lodge	CHHS East-Advisor, Chess Team	9/01/13	Declined position
Donald Olsen*	CHHS East-Assistant Coach, Football	9/01/13	Personal
Anne Carrel	Carusi-Language Arts (\$56,729)	7/01/13	Deferred Retirement



**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 1. TERMINATION OF EMPLOYMENT-CERTIFICATED** - continued

(a) Resignations - continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Ira Kosloff	CHHS West-Assistant Principal (\$153,727)	9/01/13	Retirement
Nicole Zalkind	Beck-Language Arts (\$50,778)	7/01/13	Personal
Faith Holmgren	Johnson-Teacher-in-Charge (this position only)	9/01/13	Personal
Michael Dappolone	CHHS East-Science (\$56,730)	7/01/13	Personal
Mollie Gross	CHHS West-Special Education (\$51,581)	7/01/13	Personal
Lisa Ewing	CHHS West-Nurse (\$49,560)	6/21/13	Declined Position
Michael Hischak	CHHS East-Science (\$48,147)	7/01/13	Personal

\*Outside district employee

**ITEM 2. TERMINATION OF EMPLOYMENT-NON-CERTIFICATED**

(a) Resignations

**RECOMMENDATION:**

It is recommended that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Michael Dailey	Stockton/Knight-Educational Assistant (\$10,559)	7/01/13	Personal
William Ackley	Mann-Educational Assistant (\$11,749)	7/01/13	Personal
Joanna Vitale	Mann-Educational Assistant (\$8227)	7/01/13	Retirement
Doreen Sarkees	Harte-Educational Assistant (\$18,204)	2/01/14	Retirement

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 2. TERMINATION OF EMPLOYMENT-NON-CERTIFICATED -**

continued

(a) Resignations - continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Jenna Gravenstein	Beck-Educational Assistant (\$10,058)	7/01/13	Personal
Kimberly McDonald	Beck-Educational Assistant (\$10,003)	7/01/13	Personal
Ryan Staiger	Beck-Educational Assistant (\$10,003)	7/01/13	Personal
Amanda Hudson	Sharp-Teacher, SACC (\$13.92/hr)	6/18/13	Personal
Tyler Jurczyk	Kingston-Program Aide II, SACC (\$7.25/hr)	6/18/13	Personal

**ITEM 3. APPOINTMENTS—CERTIFICATED**

(a) Regular

**RECOMMENDATION:**

It is recommended that the persons listed be appointed to the positions indicated in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Salary</u>
Victoria Malandro	Stockton-Grade 4 (Replacement substitute for E. Winters on leave of absence (budget #11-120-100-101-33-0100)	8/29/13-6/30/14	\$48,377 (Bachelors-step 1)
Donna Gerber	Johnson-Media Specialist (Replacing C. Chambers-budget # 11-000-222-104-12-0100)	8/29/13-/6/30/14	\$97,169 (Masters-step 17)
Rebecca Tiernan	Principal-Kilmer (Replacing K. Morton-budget #11-000-240-103-15-0100)	On or about 8/28/13-6/30/14	\$110,000 prorated

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(a) Regular - continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Salary</u>
Obeda Espada	CHHS East-Math (Replacement substitute for K. O'Neill on leave of absence-budget #11-140-100-101-50-0100)	8/29/13-2/04/14	\$48,377 prorated (Bachelors-step 1)
Jennifer LaSure	CHHS East-Social Studies/Psychology (Replacement substitute for S. Orlando on leave of absence-budget #11-140-100-101-50-0100)	8/29/13-11/04/13	\$48,377 prorated (Bachelors-step 1)
Desiree Endreson	Stockton-Special Education (Replacement substitute for E. Wolf on leave of absence-budget #11-213-100-101-33-0100)	8/29/13-6/30/14	\$48,377 (Bachelors-step 1)
Julie Cairone	CHHS East-Health/P.E.- (Replacement substitute for A. Bowser on leave of absence-budget #11-140-100-101-50-0100)	8/29/13-10/11/13	\$48,377 prorated (Bachelors-step 1)
Kimberly Davies	Woodcrest-Media Specialist (Replacement substitute for M. Lamp on leave of absence-budget #11-000-222-104-36-0100)	8/29/13-1/03/14	\$48,377 prorated (Bachelors-step 1)
Nicholas Lampe	Beck-Humanities (Replacement substitute teacher for B. Ross on leave of absence-budget #11-130-100-101-40-0100)	8/29/13-1/03/14	\$48,377 prorated (Bachelors-step 1)
Andrea Weinberg	CHHS East-Math (Replacement substitute teacher for S. Melograna on leave of absence-budget #11-140-100-101-50-0100)	8/29/13-11/26/13	\$48,377 prorated (Bachelors-step 1)
Jennifer Cyr	Johnson-Grade 4 (Replacement substitute teacher for S. Esposito on leave of absence-budget #11-120-100-101-12-0100)	8/29/13-1/03/14	\$48,377 prorated (Bachelors-step 1)

**ACTION AGENDA**  
**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(a) Regular - continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Salary</u>
Brittany Gibbs	CHHS West-Guidance (Replacing L. Grossman-budget #11-000-218-104-55-0100)	8/29/13-6/30/14	\$54,329 (Masters+15-step 1)
Melissa Franzosi	CHHS West-Guidance (Replacing D. Benfield-budget #11-000-218-104-55-0100)	8/29/13-6/30/14	\$55,970 (Masters-step 8)
Nicole Gaspari	Kilmer-Grade 5 (Replacement substitute teacher for S. Antonelli on leave of absence-budget #11-120-100-101-15-0100)	8/29/13-12/06/13	\$48,377 prorated (Bachelors-step 1)
Shawn Gross	Rosa-Humanities (Replacement substitute teacher for K. Kitz on leave of absence-budget #11-130-100-101-48-0100)	8/29/13-2/04/14	\$48,377 prorated (Bachelors-step 1)

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(b) Substitute Teachers

**RECOMMENDATION:**

It is recommended that the persons listed be approved as substitute teachers for the 2012-13 school year effective 6/29/13-6/30/13 (unless otherwise indicated). Monies budgeted from account #11-120-100-101-98-0150/#11-130-100-101-98-0150/#11-140-100-101-98-0150/#11-000-213-104-98-0150.

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Stephanie Goldstein	Dara DeVito	Lauren Galetto	Ashley Ryan
Amy Weber	Kristin Schoch	Carley Datz	Sara Apple
Allison Peters	Deana Travers	Latasha Terry	Heather Davidson
Kim Vzaniaris	Holly Johnson	Heidi Hayden	Nneka Reynolds
Jennifer Betz			

(c) Student Teaching

**RECOMMENDATION:**

It is recommended that the persons listed be approved for student teaching in accord with the data presented.

<u>Name</u>	<u>College/University</u>	<u>Effective Dates</u>	<u>Cooperating Teacher/School</u>
Katrina Anthony	Rowan	9/03/13-10/25/13	Michael Eng/Knight-Stockton
Kathryn McCormack	Drexel	9/16/13-12/13/13	Melissa Santiago/Paine
Lauren Aquaro	College of New Jersey	10/21/13-12/13/13	Andrea Savidge/CHHS West
Jaime Waterhouse	Rowan	7/01/13-8/16/13	Dianna Morris/Johnson (ESY Summer Program)
Danielle Hanna	Rutgers	8/29/13-12/20/13	Angela Francolino/Harte
Gabrielle Marion	Rider	9/04/13-12/13/13	Linda Weiss/Paine (revised for cooperating teacher)
Samantha Mulligan	University of the Arts	10/23/13-12/13/13	Rachel Siegel/CHHS West

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(d) Co-Curricular

**RECOMMENDATION:**

It is recommended that the persons listed be approved for co-curricular positions listed in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Stipend</u>
Lee-Ann Halbert	Mann-Teacher in Charge (budget #11-000-240-110-24-0101)	5/20/13-6/30/13 (revised for dates)	\$261
June Stagliano	Mann-Advisor, Safety Patrol (budget #11-190-100-106-24-0101)	5/20/13-6/30/13 (revised for dates)	\$160
Gregory Rouen	CHHS East-Advisor, Chess Team (budget #11-401-100-100-50-0101)	9/01/13-6/30/14	\$2826
Teresa D' Amico Britton	District-Assistant Accompanist, All Cherry Hill Elementary Chorus (budget #11-190-100-106-66-0101)	9/01/13-6/30/14	\$1885
Brian Kain	District-Director, All Cherry Hill Elementary Chorus (budget #11-190-100-106-66-0101)	9/01/13-6/30/14	\$2830
Kimberly Blinsinger	District-Assistant Accompanist, All Cherry Hill Elementary Orchestra (budget #11-190-100-106-66-0101)	9/01/13-6/30/14	\$2506
Francesca Secrest	District-Director, All Cherry Hill Elementary Orchestra (budget #11-190-100-106-66-0101)	9/01/13-6/30/14	\$2830
Parry Barclay	District-Director, All Cherry Hill Elementary Band (budget #11-190-100-106-66-0101)	9/01/13-6/30/14	\$2830
Richard Beckman	District-Assistant Accompanist, All Cherry Hill Elementary Band (budget #11-190-100-106-66-0101)	9/01/13-6/30/14	\$2506
Sandra Kowal	District-Lead Nurse (budget #11-000-213-100-71-0101)	9/01/13-6/30/14	\$5930
Karen Potter	Johnson-Co-Teacher in Charge (budget #11-000-240-110-12-0101)	9/01/13-6/30/14	\$1108
Kevin Owens*	CHHS East-Head Coach, Girls Winter Basketball (budget #11-402-100-100-50-0101)	9/01/13-6/30/14	\$6832
Ashley Giles	CHHS West-Assistant Coach, Fall Cheerleading (budget #11-402-100-100-55-0101)	9/01/13-6/30/14	\$1637
Victoria Berenato	CHHS West-Assistant Coach, Girls Volleyball (budget #11-402-100-100-55-0101)	9/01/13-6/30/14	\$2398

**ACTION AGENDA**  
**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(d) Co-Curricular- continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Stipend</u>
Daniel Butler	CHHS West-Head Coach, Girls Winter Basketball (budget #11-402-100-100-55-0101)	9/01/13-6/30/14	\$9969
Irving Wolf	CHHS West-Head Coach, Winter Bowling (budget #11-402-100-100-55-0101)	9/01/13-6/30/14	\$5725
Gabriela Mandescu	District-Director, All Cherry Hill Middle School Orchestra (budget #11-190-100-106-66-0101)	9/10/13-6/30/14	\$1118
Cheryl Melleby	CHHS West-Advisor, DECA (revised from co-advisor to advisor-budget #11-401-100-100-55-0101)	9/01/13-6/30/14	\$1000
Evelyn Minutolo	CHHS West-Advisor, DECA (revised from co-advisor to advisor-budget #11-401-100-100-55-0101)	9/01/13-6/30/14	\$1000
Heidi Brunswick	CHHS West-Assistant Coach, Girls Tennis (budget #11-402-100-100-55-0101)	9/01/13-6/30/14	\$2398

\*Outside district employee

(e) Environmental Education Resident Program

**RECOMMENDATION:**

It is recommended that approval be granted to employ the additional teacher/nurse for the 2013-14 Environmental Education Resident Program effective 10/15/13-6/01/14 at the rate of 1/187 of starting salary per diem for Tuesday through Thursday and \$75 for Friday. Monies budgeted from account #11-130-100-101-66-2000.

Teacher  
Name

Nurse  
Name

Cliff Ireland

Allison Balmer

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(f) Title I At Promise Kids

**RECOMMENDATION:**

It is recommended that the persons listed be approved for a workshop on lesson development for Title I identified students at Carusi Middle School effective for 4 days in July 2013 on a rotating basis at the rate of \$104.50/day (not to exceed \$17,138). Monies budgeted from account #20-231-200-101-45-0110.

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Paula Antonelli	Ann Carrel	Nina Anastasia	Joyce Pugliese
Lindsay Amoroso	Opal Minio	Richard Worrell	Nicole Squazzo
Janice Shima	Joyce Nece	Gregory Louie	Justin James
Meredith Callahan	Ann Marie Budniak	Besty Turgeon	Joanna Marchio
Rilana Alvarez	Elizabeth Bastnagle	Gail Ward	Susan Pitzorella
Allison Dillon	Carolyn Strasle	Lisa Schoen	Jamie Grenier
Anthony Brocco	Jenna Dunn	Theresa Wisniewski	Peggy Lithgo
Benjamin Acquesta	Denise Santucci	Tara Bacani	Tiffani Rosenbleeth
Rachel Solomon	Danielle Scibilia	Jamie Grayson	Rina Ligas
Kathleen Connelly	Patricia Schuhl	Kevin Brake	

(g) Title I At Promise Kids

**RECOMMENDATION:**

It is recommended that the persons listed be approved for a workshop on lesson development for Title I identified students at Carusi Middle School effective for 2 days in July 2013 on a rotating basis at the rate of \$104.50/day (not to exceed \$6897). Monies budgeted from account #20-231-200-101-45-0110.

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Alex Tedesco	Robert Bonnet	Waleska Batista	Richard D'Alessandro
Karen Onyx	Lydia Krupa	Michael Deffner	George Hanna
Margaret Dolan	Katie Lawson	Denise Augustyn	Craig O'Connell
Joshua Hare	Katie Foote	Lucia Ibanez	Katie Mead
Caryn Lipkowitz	Michele Martino	Alex Meder	Donna Kelly
Richard Reidenbaker	Luke Alvarez	Garwood Reynolds	Carmella Tomasetti



**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(g) Title I At Promise Kids - continued

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Anthony Musumeci	Jackie Frockowiak	Beth Inez Korff	Thomas Kelly
Zachary Semar Kenneth McCall	Patricia Tirado	Christine Henes	Laura Farrington

(h) Title I Summer Jump Start Program

**RECOMMENDATION:**

It is recommended that the persons listed be approved for the summer jump start program for Title I identified students at Carusi Middle School on a rotating basis effective 7/08/13-8/01/13 for 3.5 hrs/day-16 days at the rate of \$45.20/hr (not to exceed \$22,780.80). Monies budgeted from account #20-231-100-101-45-0140.

<u>Name</u>	<u>Name</u>	<u>Name</u>
Lindsay Amoroso	Alex Tedesco	Paula Antonelli
Carolyn Strasle	Benjamin Acquesta	Joshua Hare
Caryn Lipkowitz	Rilana Alvarez	Jacqueline Frockowiak
Carmella Tomasetti	Jenna Dunn	Luke Alvarez
Rachel Solomon	Karen Onyx	Bridget Burlage
Annmarie Budniak	Opal Mino	

(i) Internship Placement

**RECOMMENDATION:**

It is recommended that Suzanne Elsherif, student in the Master program of the University of Pennsylvania Graduate School for counseling be approved for an internship for the 2013-14 school year at CHHS East with Eileen Lynch as the cooperating guidance counselor.

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(j) Field Experience

**RECOMMENDATION:**

It is recommended that the persons listed, who are students at Rowan University be approved for a field experience effective in accord with the data presented.

<u>Name</u>	<u>Cooperating Teacher/School</u>	<u>Effective Date</u>
Alexandra Gregory	Jennifer McCarron/Johnson (ESY Summer Program)	6/04/13-6/07/13 (total 20 hours)
Lauren Gill	Angela Lancos/Johnson (ESY Summer Program)	6/04/13-6/07/13 (total 20 hours) 7/02/13-7/05/13 (total 20 hours)

(k) ESY Summer Program

**RECOMMENDATION:**

It is recommended that the persons listed be approved for the ESY Summer Program effective 7/01/13-8/01/13 at the rate of \$45.20/hr. in accord with the data presented.

Teachers – Budget #11-204-100-101-71-0104

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Justin James	Rina Ligas	Mindy Norlian	Tiffani Rosenbleeth	Melissa Gallagher

Substitute Teachers – Budget #11-204-100-101-71-0101

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Laura Cerullo	Jaelyn Cucinotta	Sara Kellerman	Karen Oliver
Michelle Pierce	Josephine Sbrocco	Cheryl Tumolo	Alyson Wiecek

Substitute Nurses – Budget #11-204-100-106-71-0104

<u>Name</u>	<u>Name</u>	<u>Name</u>	<u>Name</u>
Beverly Thomas	Michelle Taylor	Jacqueline Naddeo	Lee-Ann Halbert

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(l) Title I Summer Institute

**RECOMMENDATION:**

It is recommended that Donna Friedman be approved for attending the Johnson Elementary School, Title I Summer Institute to be held on 7/30/13, 7/31/13 and 8/01/13 at the rate of \$104.50/day (not to exceed \$350). Monies budgeted from account #20-231-200-101-12-0101.

(m) Behavioral Training

**RECOMMENDATION:**

It is recommended that the persons listed be approved to attend a ½ day training session with a behavioral specialist on 8/05/13 at Johnson Elementary School at the rate of \$52.25/day (1/2 of \$104.50 daily rate not to exceed \$450). Monies budgeted from account #20-231-200-101-12-0101.

Name

Sharon Schreiber  
Gina Dunn

Name

Melinda Hess  
Joanne Rizzo

Name

Dawn Slaton  
Raymond Anderson

(n) ELA Cohort Committee

**RECOMMENDATION:**

It is recommended that the persons listed be approved as members of the ELA Cohort Committee effective 7/15/13-7/18/13 for a total of 320/hrs at the rate of \$35.71/hr (not to exceed \$11,427.20). Monies budgeted from account #11-000-221-110-72-0101.

Name

Jennifer Aristone  
Matthew Carr  
Rachel Israelite  
Mollie Gross  
Denise Santucci  
Carole Roskoph  
Crystal Atkinson  
Elizabeth Reilly-Stern  
Katrina Lacovara  
Mary Sindoni  
Hillary Daniels

Name

Julie Bathke  
Joyce Humpert-Nece  
Peter Gambino  
Rosaria Norkus  
Carolyn Messias  
Elizabeth Wegoye  
Joy Patterson-Gross  
Kerry Floyd  
Rae Savett  
Christina Morrell  
Jacqueline Kamison

Name

Laura Gertel  
Thomas DiPatri  
Donna Morocco  
Kelly Hoyle  
Carolyn Strasle  
Walter Stern  
Mary Bellino  
Carolyn Robey  
Kimberly Laskey  
Tessa Wellborn

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** – continued

(o) Summer Curriculum Writing

**RECOMMENDATION:**

It is recommended that the persons listed be approved as members of the Humanities Summer Curriculum Writing Committee (Grades 5-12) at the rate of \$35.71/hr (not to exceed \$7142) effective 7/22/13-7/25/13 (not to exceed 200 hours). Monies budgeted from account #11-000-221-110-72-0101.

<u>Name</u>	<u>Name</u>	<u>Name</u>
Susan Fortin	Charles Davis	Joshua Hare
Jennifer Dolan	Caryn Lipkowitz	Grace Ermev
Christy Marrella	Derek Field	Lauren Miscioscia
Jennifer Gerst	Anthony Musumeci	Susan McKee
Cynthia Nieves	Meghan Mikulski	Karen Onyx
Eunmo Sung	Cynthia O'Reilly	Michael Rickert
Christopher Bova	Nancy Schmarak	

(p) Summer Employment – Scheduling

**RECOMMENDATION:**

It is recommended that Rosie Blumenstein be approved for summer scheduling at Carusi Middle School at the rate of \$13.86/hour effective 7/01/13-8/28/13 for a total of not to exceed 15 hours. Monies budgeted from account #11-000-218-104-45-0101.

(q) Mentor Teachers

**RECOMMENDATION:**

It is recommended that the teacher listed be approved as a mentor in accord with the data presented. Monies budgeted from account #'s 11-120-100-101-98-0102/#11-130-100-101-98-0102/#11-140-100-101-98-0102.

<u>Name</u>	<u>Protégé</u>	<u>School</u>	<u>Amount</u>	<u>Effective Dates</u>
Mary Radbill	Kevin Owens	CHHS East	\$1000 prorated	5/15/13-6/30/13

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** – continued

(r) Professional Development

**RECOMMENDATION:**

It is recommended that the persons listed be approved to attend the Introduction to the Café Model professional day at Barton Elementary School on 8/27/13 at the rate of \$104.50/day. Monies budgeted from account #11-000-223-110-03-0101.

<u>Name</u>	<u>Name</u>	<u>Name</u>
Maryann Alomar	Canice Bonner	Irena Viola
Deborah Jacobs	Michelle Kosmaczewski	Fernanda Smith
Elizabeth Eagle	Kathy Kollar	Christine Miller
Danielle Newbill	Amy Devine	Athena Langi
Carrie Skey	Hilary Daniels	Nancy Paley
Anna Beans	Wendy Sullivan	Jaelyn Eppihimer
Joyce James	Lynne Kizpolski	Gregory Battipaglia
Thelma O'Brien	Caroline Buscher	Lisa Hubbard
Diane Bonanno	Elise Sutton	Laurie Ann Powell
Violeta Katsikis	Lisa Jackson	

(s) ELA Training

**RECOMMENDATION:**

It is recommended that the persons listed be approved for ELA training in support of board approved pilots (Common Core 8/13/13 and Six Traits 8/22/13) for a total of 106 staff at the rate of \$104.50/day (not to exceed \$11,077 total). Monies budgeted from account #11-000-223-110-72-0001.

Barton Elementary School – 8/13/13

<u>Name</u>	<u>Name</u>	<u>Name</u>
Christina Morrell	MaryAnn Alomar	Canice Bonner
Irena Viola	Deborah Jacobs	Michelle Kosmaczewski
Fernanda Smith	Elizabeth Eagle	Kathy Kollar
Christine Miller	Danielle Newbill	Mary Jeanne Bellino
Amy Devine	Athena Langi	Carrie Skey
Hilary Daniels	Nancy Paley	Jennifer Taylor
Anna Beans	Wendy Sullivan	Jaelyn Eppihimer
Joyce James	Lynne Kizpolski	Gregory Battipaglia
Thelma O'Brien	Caroline Buscher	Lisa Hubbard
Diane Bonanno	Elise Sutton	Laurie Ann Powell
Violeta Katsikis	Lisa Jackson	

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** – continued

(s) ELA Training - continued

Kilmer Elementary School – 8/13/13

<u>Name</u>	<u>Name</u>	<u>Name</u>
Hilary Meola	Denise Roskey	Barbara Cohen
Kristine Helms	Mary Ellen Macleon	Judith Cuning
Lynnette Brenner	Dina Dodd	Tara Kershner
Caryn Cutler	Karen Russo	Laura Barker
Barbara Clarke		

Stockton Elementary School – 8/13/13

<u>Name</u>	<u>Name</u>	<u>Name</u>
Nicholas Baldoni	Karen Barnett	Janet Boecklen
Davi Browne	Kelly Burns	Stacey Carusi
Heather Concannon	Wanda Cousins	Lizabeth Deitelbaum
Courtney Donahue	Desiree Endreson	Elise Kaplow
Janet Kolodzey	Victoria Malandro	Rachel Morgan
Jacquelynn Mulligan	Jodi Napoli	Kathryn Pendleton
Shirley Perkins	Mary Saverino	Sandra Wilcox
Karen Zirman		

Kilmer Elementary School – 8/22/13

<u>Name</u>	<u>Name</u>	<u>Name</u>
Hilary Meola	Denise Roskey	Barbara Cohen
Jill Turley	Kristine Helms	April Kon
Mary Ellen Macleon	Jeffrey Davis	Judith Cuning
Carol Bastian	Eleanor Smith	Lynette Brenner
Tara Kershner	Karen Russo	Stacy Antonelli
Steve Koch	Laura Barker	Barbara Clarke

Stockton Elementary School – 8/22/13

<u>Name</u>	<u>Name</u>	<u>Name</u>
Nicholas Baldoni	Karen Barnett	Janet Boecklen
Kelly Burns	Stacey Carusi	Heather Concannon
Wanda Cousins	Lizabeth Deitelbaum	Courtney Donahue
Desiree Endreson	Elise Kaplow	Janet Kolodzey
Victoria Malandro	Rachel Morgan	Jacquelynn Mulligan
Jodi Napoli	Kathryn Pendleton	Shirley Perkins
Mary Severino	Sandra Wilcox	Karen Zirman

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** – continued

(t) Homebound Tutors

**RECOMMENDATION:**

It is recommended that the persons listed be approved as homebound tutors effective 7/01/13-6/30/14 at the rate of \$41.03/hr. Monies budgeted from account #11-150-100-101-71-0101.

CHHS West

Name

Name

Name

Barbara Mitidieri  
Joseph O'Donnell

Marsha Galdi  
Kathleen Carpenter

Nicholas Mitidieri

CHHS East

Name

Name

Ellen Barmach

Ida Varon

(u) Professional Development—Title I

**RECOMMENDATION:**

It is recommended that the Beverly Thomas be approved for one day of professional development at the Title I Data Institute at the Alternative High School effective 6/20/13-6/27/13 at the rate of \$104.50/day (not to exceed \$1045). Monies budgeted from account #20-231-200-101-60-0110.

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** – continued

(v) Summer Counseling

**RECOMMENDATION:**

It is recommended that the persons listed be approved for summer counseling in accord with the data presented.

Beck Middle School – Budget #11-000-218-104-40-0101

<u>Name</u>	<u>Not to Exceed</u>	<u>1/200<sup>th</sup> of Salary</u> <u>7/01/13-8/28/13</u>
Juliane Lane	5	\$275.27
Margaret Malcarney	5	\$485.85
Kelly Hands-McKenzie	5	\$289.00

**ITEM 4. APPOINTMENTS—NON-CERTIFICATED**

(a) Summer Enrichment Camp-Woodcrest Elementary School

**RECOMMENDATION:**

It is recommended that the person listed be approved for the summer enrichment camp at Woodcrest Elementary School effective 6/24/13-8/16/13 and 3.5 hours additional for training (unless otherwise noted) in accord with the data presented.

Teachers-Budget #60-990-320-101-58-0008

<u>Name</u>	<u>Total Days</u>	<u>Hours Not to Exceed</u>	<u>Hourly Rate</u>
Ricky Santiago	39	318.5	\$12.65 (revised for hourly rate)



**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 4. APPOINTMENTS—NON-CERTIFICATED** - continued

(b) Regular

**RECOMMENDATION:**

It is recommended that the persons listed be appointed to the positions indicated in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Hourly Rate</u>
Tooba Hussain	District-Program Aide II, SACC (budget #60-990-320-106-58-0001)	9/03/13-6/30/14	\$7.25
Maureen Barreras	District-Teacher II, SACC (budget #60-990-320-101-58-0001)	9/03/13-6/30/14	\$11.00
Lauren Hadden	District-Teacher II, SACC (budget #60-990-320-101-58-0001)	9/03/13-6/30/14	\$11.00
Sarah Shannon	District-Program Aide II, SACC (budget #60-990-320-106-58-0001)	9/03/13-6/30/14	\$7.25
Amber Sowinski	District-Program Aide, SACC (budget #60-990-320-106-58-0001)	9/03/13-6/30/14	\$8.50

(c) ESY Summer Program

**RECOMMENDATION:**

It is recommended that the persons listed be added to the ESY Summer Program list previously approved effective 7/01/13-8/01/13 in accord with the data presented. Monies budgeted from account #11-204-100-106-71-0101.

<u>Name</u>	<u>Hourly Rate</u>
Dorothy Nicoletto	\$14.40
Yolanda King	\$14.40
Cathleen Clark	\$13.07
Esther Fishman	\$11.41
Nadine Lamanna	\$14.40
Lisa Semple	\$13.07
Marilyn Keeling	\$11.41
Regina Melchiorre	\$14.40
Karyl Murray	\$ 9.25
Natalie Petroski	\$13.73
Jennifer Smierciak	\$ 9.25
Barbara Wilson	\$10.76

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 4. APPOINTMENTS—NON-CERTIFICATED** - continued

(c) ESY Summer Program - continued

<u>Name</u>	<u>Hourly Rate</u>
Ann Wrinn (substitute)	\$ 9.25
Jaclyn Cucinotta (substitute)	\$10.21
Susan Johnson	\$11.98
Rosemarie Martin	\$14.40
Marilyn Hyman	\$16.67

(d) Summer Arts Enrichment Program

**RECOMMENDATION:**

It is recommended that Daniel Carson, outside district employee be approved as a sound and light technician for the summer concert for the Arts Enrichment Program on 7/25/13 for a total of 3 hours at the rate of \$25/hr. Monies budgeted from account #11-190-100-106-72-2010.

**ITEM 5. CONTRACT RENEWALS—CERTIFICATED STAFF**  
**2013-14 SCHOOL YEAR**

(a) Additional CHEA Coaching (Athletic Appointments 2013-14) and  
Co-Curricular Appointments 2013-14

**RECOMMENDATION:**

It is recommended that the persons listed in Ms. Adrian's report dated June 10, 2013, which shall become part of the official minutes of this meeting, be appointed to the coaching positions effective 7/01/13-6/30/14.

It is further recommended that the persons listed in Ms. Adrian's report dated June 10, 2013, which shall become part of the official minutes of this meeting, be appointed to the co-curricular positions effective 7/01/13-6/30/14.

## ACTION AGENDA

June 25, 2013

### C. HUMAN RESOURCES/NEGOTIATIONS

#### ITEM 6. CONTRACT RENEWALS—NON-CERTIFICATED/ NON-AFFILIATED STAFF - 2013-14 SCHOOL YEAR

(a) Non-Affiliated Salaries

#### RECOMMENDATION:

It is recommended that the salaries of the non-affiliated staff members listed in the report on file in the office of Human Resources, which shall become a part of the official minutes of this meeting, be adjusted according to the guidelines implemented effective 7/01/13-6/30/14.

#### ITEM 7. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

#### RECOMMENDATION:

It is recommended that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented:

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>
Melissa Lamp	Woodcrest-Media Specialist	Leave with pay 8/29/13-11/20/13; 1/21/13-1/01/14 (leave extended)
Kelly Grille	Kingston-Grade 3	Leave with pay 6/10/13-6/30/13; without pay 8/29/13-11/01/13
Janet Boecklen	Stockton-Special Education	Leave with pay 10/21/13-11/01/13; without pay 11/04/13-2/28/14
Heather Hayes	Mann-Grade 4	Leave with pay 5/20/13-6/14/13 (revised for dates)
Kristina Kowalski	Paine-Resource Room	Leave with pay 9/09/13-9/10/13; without pay 9/11/13-9/13/13
Paula Saillard	CHHS East-World Language	Leave with pay 5/07/13-5/20/13
Erika Wolf	Stockton-Special Education	Leave without pay 8/29/13-6/30/14
Janice Hardin	Kingston-Grade 4	Leave with pay 6/05/13-6/30/13
Kimberly DeYoung	Woodcrest-Grade 1	Leave with pay 9/16/13-11/05/13; without pay 11/06/13-1/02/14
Emily Sierra	Knight-Special Education	Leave without pay 8/29/13- 11/20/13; without pay 11/21/13- 12/19/13
Eunmo Sung	CHHS East-Social Studies	Leave with pay 9/11/13-10/07/13; without pay 10/08/13-1/30/14

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 7. LEAVES OF ABSENCE—CERTIFICATED** – continued

(a) Leave of Absence, With/Without Pay - continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>
Timothy Casale	Sharp-Grade 5	Leave with pay 5/30/13-6/11/13 (revised for dates)
Tiffani Rosenbleeth	Carusi-Resource Room	Leave without pay 8/29/13-10/11/13
Tamara Kimler	Carusi/Rosa/Woodcrest-Music	Leave without pay 8/29/13-6/30/14 (revised for dates)
Stephanie Weinstein	Beck-Resource Room	Leave with pay 6/10/13-6/30/13; without pay 8/29/13-1/01/14
Sara Weber	Harte-Kindergarten	Leave with pay 8/29/13-9/11/13; without pay 9/12/13-11/29/13
Jodi Napoli	Stockton-Grade 3	Leave without pay 6/10/13-6/30/13
Angela Lancos	Cooper-Special Education	Leave without pay 9/23/13-12/13/13

**ITEM 8. LEAVES OF ABSENCE—NON-CERTIFICATED**

(a) Leave of Absence, With/Without Pay

**RECOMMENDATION:**

It is recommended that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>
Carmella Tomasetti	Rosa-Secretary, CST	Leave with pay 5/07/13-5/31/13
Carol Sassani	Kingston-Educational Assistant	Leave with pay 5/12/13-6/30/13
Crystal Kittles	Paine-Educational Assistant	Leave without pay 6/11/13-6/14/13
Patricia Sedlak	Sharp-Educational Assistant	Leave with pay 4/29/13-5/03/13
Patricia McCalla	Carusi-Secretary	Leave with pay 5/06/13-5/17/13
Cheryl Little	Mann-Exceptional Educational Assistant	Leave with pay 6/12/13-6/13/13; without pay 6/13/13-6/18/13
Sonia Valdez- DeHernandez	Sharp-Lead Cleaner	Leave with pay 5/07/13-6/06/13; without pay 6/07/13-6/07/13 (revised for dates)
Jacqueline Gismonde	Mann-Educational Assistant	Leave without pay 5/09/13-6/30/13 (revised for dates)
Thomas Thomas	Sharp-Educational Assistant	Leave with pay 5/16/13-5/31/13

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 9. ASSIGNMENT/SALARY CHANGE—CERTIFICATED**

(a) Reassignment

**RECOMMENDATION:**

It is recommended that the persons listed be reassigned for the 2013-14 effective 8/29/13-6/30/14 at the same salaries previously approved for the 2013-14 school year in accord with the data presented.

<u>Name</u>	<u>From</u>	<u>To</u>
Andrea Marshall	CHHS West-Resource Room (budget #11-213-100-101-55-0100)	Rosa-Special Education (budget #11-203-100-101-48-0100)
Gina Kim	Kilmer-.5/Kingston .5- ESL (budget # 11-240-100-101-15/18-0100)	Johnson-.8 /Sharp .2 - ESL (budget #11-240-100-101-12/30-0100)
Lisa Seward	Cooper-.2/Kilmer .8- ESL (budget #11-240-100-101-06/15-0100)	Johnson-.5 Bi-Lingual/Paine .5–Bi-Lingual (budget #11-240-100-101-12/27-0100)
Amanda Costanzo	Kilmer/Kingston-Kindergarten (budget #11-110-100-101-15/18-0100)	Sharp/Kingston-Kindergarten (budget #11-110-100-101-30/18-0100)
Christopher Willey	Paine-Grade 3 (budget #11-120-100-101-27-0100)	Mann-Grade 4 (budget #11-120-100-101-24-0100)
Leslie Williams	Knight-Grade 2 (budget #11-120-100-101-21-0100)	Mann .5/Woodcrest .5-Kindergarten (budget #11-110-100-101-24/36-0100)
Christina Curlett	Sharp-Kindergarten (budget # 11-110-100-101-30-0100)	Barton-Kindergarten (budget #11-110-100-101-03-0100)
Jacqueline Kamison	Stockton-Grade 4 (budget #11-120-100-101-33-0100)	Kingston-Grade 3 (budget #11-120-100-101-18-0100)
Eileen Steidle	Cooper-Grade 5 (budget #11-120-100-101-06-0100)	Kingston-Grade 3 (budget #11-120-100-101-18-0100)
Nina Israel-Zucker	Mann .2/Paine .3/Cooper .2/Stockton .3-ESL (budget #11-240-100-101-24/27/06/33-0100)	Barton .8/Knight .2 – ESL (budget #11-120-100-101-03/21-0100)
Andrea Tierney	CHHS West-Art (budget #11-140-100-101-55-0100)	CHHS West .7/CHHS East .3-Art (budget #11-140-100-101-55/50-0100)

## ACTION AGENDA

June 25, 2013

### C. HUMAN RESOURCES/NEGOTIATIONS

#### ITEM 10. ASSIGNMENT/SALARY CHANGE—NON—CERTIFICATED

##### (a) Reassignment

#### RECOMMENDATION:

It is recommended that the persons listed be reassigned for the 2013-14 effective 8/29/13-6/30/14 at the same salaries previously approved for the 2013-14 school year in accord with the data presented.

<u>Name</u>	<u>From</u>	<u>To</u>
Barbara Jackson	CHHS West-Exceptional Educational Assistant (35 hrs/wk-budget #11-000-217-106-55-0100)	CHHS East-Exceptional Educational Assistant (35 hrs/wk-budget #11-000-217-106-50-0100)
Jothi Raja	Kilmer-Educational Assistant (25 hrs/wk-budget #11-213-100-106-15-0100)	Woodcrest-Educational Assistant (30 hrs/wk-budget #11-213-100-106-36-0100)
Rita Sanghavi	Carusi-Educational Assistant (32.5 hrs/wk-budget #11-213-100-106-45-0100)	Stockton-Educational Assistant (32.5 hrs/wk-budget #11-213-100-106-33-0100)
Mindy Siegel	Kingston-Educational Assistant (31.25 hrs/wk-budget #11-213-100-101-18-0100)	Beck-Educational Assistant (32.5 hrs/wk-budget #11-213-100-101-40-0100)
Nicole Gaspari	Harte-Educational Assistant (30 hrs/wk-budget #11-213-100-106-09-0100)	Kilmer-Educational Assistant (30 hrs/wk-budget #11-213-100-106-15-0100)
Susan Joslin	CHHS West-Exceptional Educational Assistant (32.5 hrs/wk-budget #11-000-217-106-55-0100)	Rosa-Educational Assistant (32.5 hrs/wk-budget #11-204-100-106-48-0100)
Julia Hampshire	CHHS West-Exceptional Educational Assistant (32.5 hrs/wk-budget #11-000-217-106-55-0100)	Rosa-Educational Assistant (32.5 hrs/wk-budget #11-204-100-106-48-0100)
Patricia Frisby	Kingston-Exceptional Educational Assistant (33.75 hrs/wk-budget #11-000-217-106-18-0100)	Stockton-Educational Assistant (32.5 hrs/wk-budget #11-204-100-106-33-0100)
Shahidah Lowe	Cooper-Exceptional Educational Assistant (35 hrs/wk-budget #11-000-217-106-06-0100)	Cooper-Exceptional Educational Assistant (32.5 hrs/wk-budget #11-000-217-106-06-0100)
Amanda Steuven	Cooper-Educational Assistant (30 hrs/wk-budget #11-190-100-106-06-0100)	Cooper-Educational Assistant (32.5 hrs/wk-budget #11-213-100-106-06-0100)
Kristine Tanjutco	Barclay-Educational Assistant (25 hrs/wk-budget #11-000-217-106-61-0100)	Barclay-Educational Assistant (30 hrs/wk-budget #11-000-217-106-61-0100)

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 10. ASSIGNMENT/SALARY CHANGE—NON—CERTIFICATED -**  
continued

(a) Reassignment - continued

<u>Name</u>	<u>From</u>	<u>To</u>
Ricky Santiago	Carusi-Exceptional Educational Assistant (22.5 hrs/wk-budget #11-000-217-106-45-0100)	Paine-Exceptional Educational Assistant (30 hrs/budget #11-000-217-106-27-0100)
Jann Kaeser	Stockton-Educational Assistant (32.5 hrs/wk-budget #11-204-100-106-33-0100)	Woodcrest-Educational Assistant (30 hrs/wk-budget #11-213-100-106-36-0100)

(b) Reassignment

**RECOMMENDATION:**

It is recommended that the hours of the person listed be adjusted for the 2012-13 school year in accord with the data presented.

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Hourly Rate</u>
Diane Smierciak	Rosa-Educational Assistant (30 hrs/wk-budget #11-204-100-106-48-0100)	Rosa-Educational Assistant (31.25 hrs/wk-budget #11-204-100-106-48-0100)	\$11.30

It is further recommended that her hours be adjusted for the 2013-14 school year in accord with the data presented.

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Hourly Rate</u>
Diane Smierciak	Rosa-Educational Assistant (31.25 hrs/wk-budget #11-204-100-106-48-0100)	Rosa-Educational Assistant (33.75 hrs/wk-budget #11-204-100-106-48-0100)	\$11.98

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 11. OTHER COMPENSATION—CERTIFICATED**

(a) Tuition Reimbursement—CHASA

**RECOMMENDATION:**

It is recommended that the persons listed be reimbursed for successful completion of graduate credits in accord with the current agreement between the Board of Education and the Cherry Hill Association of School Administrators. Monies budgeted from account #11-000-291-280-98-0002.

<u>Name</u>	<u>Amount</u>
Albert Morales	\$5842.50
Shilpa Dalal	\$1785.06

(b) Payment to Presenters

**RECOMMENDATION:**

It is recommended that \*Justin DiDomenico be approved to provide training for “Buddy Class” teachers on 8/05/13 at a stipend of \$450. Monies budgeted from account #20-231-200-300-12-0000.

\*Outside presenter

(c) Payment to Presenters

**RECOMMENDATION:**

It is recommended that the persons listed be approved as presenters for the Introduction to the Café Model professional day at Barton Elementary School on 8/27/13 at the rate of \$71.42/hour. Monies budgeted from account #11-000-223-110-03-0101.

<u>Name</u>	<u>Name</u>	<u>Name</u>
Christina Morrell	Mary Jeanne Bellino	Jennifer Taylor



**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 11. OTHER COMPENSATION—CERTIFICATED** - continued

(a) Parent Son/Daughter Human Growth And Development

**RECOMMENDATION:**

It is recommended that the staff member listed be paid the sum of \$35.00 for conducting a Parent Son/Daughter Program in an elementary school in conjunction with the course on Human Development.

<u>Name</u>	<u>School</u>	<u>Effective Date</u>
Eileen Reilly	Stockton (budget #11-120-100-101-33-0101)	6/04/13

**ITEM 12. OTHER COMPENSATION—NON—CERTIFICATED**

(a) Service Bonus—CHSSA

**RECOMMENDATION:**

In accord with the current agreement the Board of Education and the Cherry Hill Supportive Staff Association, it is recommended that the persons listed be paid a bonus of \$100 (lump sum) for execution of an employment contract for the completion of 10 years of employment.

<u>Name</u>	<u>Name</u>
Alston Pond	Harry Kyriacou

**ITEM 13. OTHER MOTIONS**

(a) Contract Renewal

**RECOMMENDATION:**

It is recommended that approval be given for contract renewal and salary adjustment for submission to the county superintendent for Dr. Lawyer Chapman, Assistant Superintendent K-12 for the 2013-14 school year.

**ACTION AGENDA**

**June 25, 2013**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 13. OTHER MOTIONS** - continued

(b) Contract Renewal

**RECOMMENDATION:**

It is recommended that approval be given for contract renewal and salary adjustment for submission to the county superintendent for James Devereaux, Business Administrator/Board Secretary for the 2013-14 school year.

Motion  Mrs. Horiates  Second  Mr. Roth  Vote  Ayes - 9  No  - 0

Dr. Reusche introduced Rebecca Tiernan as the Principal of Kilmer Elementary School.

## **ACTION AGENDA**

**June 25, 2013**

### **D. POLICIES & LEGISLATION COMMITTEE**

#### **Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**

The Superintendent recommends the following:

1. Second Reading of Policies
2. First Reading of Policy
3. Abolishment of Policies
4. Waiver of Procedure F-3: Secondary Field Trips
5. Approval of Harassment/Intimidation/Bullying Investigation Decisions
6. Resolution Approving Stipulation of Settlement

#### **ITEM 1. SECOND READING OF POLICIES**

- Draft Policy 3450: Money in School Buildings
- Draft Policy 3453: School Activity Funds
- Draft Policy 3514: Equipment
- Draft Policy 3541: Student Transportation
- Draft Policy 3541.3: Nonschool Use of District Vehicles
- Draft Policy 6142.2: Acceptable Use of Technology

#### **RECOMMENDATION:**

It is recommended that the draft policies listed be approved for second reading and adoption as presented.

#### **ITEM 2. FIRST READING OF POLICIES**

- Draft Policy 3516: Safety

#### **RECOMMENDATION:**

It is recommended that the draft policy listed be approved for first reading as presented.

**ACTION AGENDA**

**June 25, 2013**

**D. POLICIES & LEGISLATION COMMITTEE**

**ITEM 3. ABOLISHMENT OF POLICIES**

- Policy 5131.72: Student Use of Wireless Technology, Cellular Telephones and Electronic Devices
- Policy 3515.2: Staff Use of Wireless Technology, Cellular Telephones and Electronic Devices

**RECOMMENDATION:**

It is recommended that the policies listed above be abolished as the content is covered in Policy 6142.2: Acceptable Use of Technology.

**ITEM 4. WAIVER OF PROCEDURE F-3: SECONDARY FIELD TRIPS**

**RECOMMENDATION:**

It is recommended that the procedure be waived to accommodate the trip listed below.

<b>School</b>	<b>Trip</b>	<b>Location</b>	<b>Dates</b>	<b># School Days Missed</b>
Cherry Hill HS East/West	Boys and Girls Cross Country Team	Orlando	10/10-10/14/2013	3
Cherry Hill HS East	Photography Club	Costa Rica	4/12-17/2014	2

**ITEM 5. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISIONS**

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent's determination in the following student HIB investigations:

<b><u>Incident Report No.</u></b>	<b><u>Board Determination</u></b>	<b><u>Incident Report No.</u></b>	<b><u>Board Determination</u></b>
12-13:120	Affirmed	12-13:129	Affirmed
12-13:121	Affirmed	12-13:130	Affirmed
12-13:122	Affirmed	12-13:131	Affirmed
12-13:123	Affirmed	12-13:132	Affirmed
12-13:124	Affirmed	12-13:133	
12-13:125	Affirmed	12-13:134	
12-13:126	Affirmed	12-13:135	
12-13:127	Affirmed	12-13:136	
12-13:128	Affirmed	12-13:137	

**ACTION AGENDA**

**June 25, 2013**

**D. POLICIES & LEGISLATION COMMITTEE**

**ITEM 6. RESOLUTION APPROVING STIPULATION OF SETTLEMENT**

**RESOLVED**, that the Cherry Hill Board of Education approve the Stipulation of Settlement in the pupil residency matter filed with the Commissioner of Education/Office of Administrative Law under OAL Docket No. EDU 14592-12, and authorizes its President to execute same on behalf of the Board for submission to the assigned Administrative Law Judge for entry of a recommended initial decision to the Commissioner of Education.

Motion Mr. Robbins Second Mr. Klukoff Vote Ayes - 9 No - 0

## **ACTION AGENDA**

**June 25, 2013**

### **E. STRATEGIC PLANNING**

#### **Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**

**NO ITEMS**

Regular Meeting Minutes  
June 25, 2013

The meeting was again recessed for public discussion. There was no public comment.

Mr. Roth made and Mr. Robbins seconded a motion to adjourn at 7:50 P.M.

Respectfully submitted,

James Devereaux  
Assistant Superintendent  
Business/Board Secretary